

KRIZYHPA CHIAHMIE

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Zisu Krista cha Abeipa a chà.
(Phil 2:10)

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Editorial

Takô, 2014, 91st ECM Assembly kô phuah Biepipa cha “*Krizyh Chhôhkha Kô*” tahpa a châ. He heta ECM Awnano chhôhto he Krizyh Chhôhkha eimâ châ khai haw tahna châ mâh leipa ta, Chhôn to ta eima palôh liata y sala, eima chhôn to he a sai chyu ei sih la, takô chhôn heta chhôhto ta Krizyh Chhôhka eimâ padua kô châ awpa ta ECM Assembly ta a phuahpa tlaô a châ. Eima chhôhkha liata taopathi byuhpa nata pado byuhpazy cha pado lyhlia a chhuah ei suh vy. Chhônkha liata hmâtlâh a châ leipazy pi ta takô 2014-pa tawhta cha hmâtlâh châ chyu a chhuah ei sih la. Onesima hro tawhna heta achu awpa eimâ hnei thlyu aw.

Philemaw he Pawla viasa châ ta, ano heta sei a hneipa cha Onesima he a châ. Onesima heta a puhpa hmo khâpa tlyma phusa ma a châ ma a vaw paru haw ei aw. Chavâta a puhpa ochhôn tawhta a râ haw ta. Cha â rana liana chata mopathaih Pawla nahta amâ hmôpa a châ thlyu aw. Mopathaih Pawla ta Onesima cha Khazoh bie vaw chho ta counseling vaw hneikhei ta a vaw pihpathi haw.

2Timothy liata “*O rôhna*h” a tahpa he pakhona bie châ ta. O rôhna hpa cha concrete o nata o chhâh hneipa ta a chhôn nata khôtho o kiahpâh zy chhao pha kawpa, chyhsazy y nawpa ta ngiaryh a chhieh kawpa, mohropazy chhaota a chhôn nata a kiahpâh liata ama ypa chhao thlâlôh achhieh kawpazy he a châ thlyu aw. Onesima cha a vaw pipathi rakha tawhta cha hmâtlah vaw châ ngaita kaw ta. Pawla heta Philemaw hnohta a tuah pakhua heih. Khahlâta cha Philemaw châ ta Onesima heta phahnaina rai hnei vei. Hmâtlâh châ tlâ vei tahpa a bie eima reina zie tawhta eima pahno thei. Anodeikuacha ano liata phaleipa a ypa hmobaoh hmâtlâh leipa zydua vaw thy khai hata âvaw pathai nata cha hmâtlâh a vaw châ pakhua haw. Keimo he Khazoh ta Ano pahrâ nawpa ta a taopa, O rôhna hpa cha châ pi ta. Keimo liata hmâtlâh leipa, a phahnai leipa zydua he thy khai haw sih la, pathleih khai haw sih la, cha tina chata hmâtlâh eima vaw hra aw.

THÂTIH LAPAKHYPA

ECM Assembly, Communication Department ta Media ministry 'EMM' (Evangelical Media Ministry) tahpa NSV liata channel eihhrâhpa hnei awpa ta â chhuanoh hai. 11.8.2014 @ 7 : 00 Pm ta pahyna Programme NSV Studio, New colony liata hmâpa a châ aw. ECM Assembly Moderator Rev. Dr. M. Zakonia ta Channel he a pahy aw.

ECM Assembly, Revival & Evangelism pachhuahnohpa ta KHP's One Day Camp cha 9 August 2014 (Pachyh noh) ta he ary liata su palâsapa lian heta hmâpa a châ.

- 1) Amobyuh 'B' Local Church
- 2) T.Salem Local Church
- 3) Zyhno Local Church

T.Ferry nata Shillong Mara Church zy cha April- December target ama patlô haw. Beipa râh châta amâ pasaina he alypa a châ hmeiseih. Target patlô mâh leipazy chhao tiamapa ta nama vaw patlô chyuhra awpa ta Beipa moh ta eima cha hrua.

Awnanopa nama tiama vâta nata namâ pasaina vâta mission field nano nanopa la July thla hlaowpa cha paphao khai hapa a châ.

Târi 24 August 2014 tawhta ECM KTP Hqrs. ta Siaha District Jail liata a chakao pathao aw.

KTP Hqrs President Puhpa Vabeikhaihômô Solo Nô, Pihnô J. Dawchia (72) cha 7.8.2014 noh ta miah a pahasai haw. Chhônkhka a siesaipazy châta thlahchhâkhei suh vy.

2015 KTP Pakhyipi cha Zyhno liata a y aw. Biepipa châta 'Krista Vyuh ta Lyuhchâpa' (2 Kawr 5:20) tahpa a châ. He pakhyipi châta Hlapy nata branch Statistics report Secretary liata 31st October 2014 hlâta pangia khai awpa a châ.

Arunachal Pradesh Mission field report : Mishmi Baptist Church Council (MBCC) nahta WYCCFF India a pakaohpa ta Mishmi reih ta Bible palie ngâ haipa châ ta, ECM ta Local Evangelist rai a pahriasa haipa Evan. Ricky Kri cha he Bible paliena rai hria awpa ta tari 25 July, 2014 liana khita thla no chhôn châh awpa ta Dehrandun lâ a sie aw.

Mishmi field Holy Grace School, Half Yearly Examination cha tari 30.6.20 ta patlôpa châ ta, tari 1.7.2014 ta Pastor C. Khaisa, field Supervisor ta Teachers nah zy seminar a hmâkhei ei. Headmaster quarter, full wall ta sa ngâhaipa a châ.

Mishing field report : Hriatuhpazy KTV tawhta Missiona compound liata Ie-o (Latrine) pha kawpa Rs. 60,000,00 hlei tlai hryuhpa ta sapa a châ hra.

Mishing field liata manôh 22 batipa ama châ.

Arunachal Pradesh Mission field report : June thlâpa lia khata Lohit District Tazu khieh liata Nepali chanô hawtipa cha a pi tawhta cha thei leipa, a nô sâhpi pazy thei leipa, a ie chhao sâh thei hra leipa y ta. A nô nata paw ta ama Khazohpa lâta atheihnazy hlâpa ta, thohna o lâzy pangaikei ei ta, dawhty nahzy ta a tao nawpa ama pahno khao lei tawhta Prayer Centre lâta pangai khei ei ta, nohsari chhôn pati nie leipa ta a nô nata paw chhaota thlahchhâ ei

ta. Abeipa raihria cha hawtipa chô liata a lâ ta, hawtipa cha tahmâ he hnatlâ kawpa nata chhôhkha aly kawpa ta ama y thei haw.

Tripura Mission field report : Missionariesta Hindu 92 bati ama pachâsa :

1. Nôvah pathaih ku patusapazy bao 12 ama châ.
2. Local Church thiehpa sâthôh ama padua
3. Tari 6.7.2014 liana khata Rev. Pheitha Lava ta Hindu nah nôvah baokha bati a pachâsa.
4. Laihsa K. Beidaorili d/o Pastor C.K. Chôma cha a pha kawpa ta B.A a patlô.
5. Isaac s/o T. Pawtha cha Cl- X a pha kawpa ta a patlô.

30th July to 3rd Aug, 2014 taihta ECM Assembly Choir 5th Batch zy cha Ebenezer Local Church liata Spiritual Crusade hmâ awpa châ ta Speaker châ ta Rev. Dr. FC. Beichô, Executive Secretary (Edn) a châ aw. 3rd Aug 2014, Nohchhoh ta Choir cabit chhao hneipa a châ aw.

Takô 1st August, 2014 Râhzohpa noh programme châ ta, biepipa “A thu via lâ pangai teh” (Luka 5:4) tahpa hmâpa châ aw ta. Local Church ryhpaona dâh hawhta hmâ chyu awpa ta pahnosapa ama châ. He liata thyuna he Mission sôh châ ta a châ aw.

Dt 23rd – 26th July, 2014 tawhta Puhpa R.C. Beilaizi Bôhia, Music Co-ordinator cha New Siaha KTP Branch liata Solfa camp – Cum Vocal training a hmâkhei ngahai.

WARNING, WARNING, WARNING !!!

Evan C. Hluachhô

*“Na chakua ma, na lahlôh ma ei cha khoh....ei pakah
tawhta ei cha pachhao aw; (Biep 3:15,16)*

Grik râh lia nothlahpa roh thai kawpa ta Beipa Zisu hawti no nothlahpa roh ta zuapa a chhuah ta a mopakho awpa ta Bei Zisu lyu chai awpa hawti a reisi, nônai, reingiah kawpa hrozie pha kawpa tlua lyima ta, vahneichhieh kawpa ta kei hmô ta a vaw chhi ta ama O sitting room lia patyusa ta choka la thopi, âhmie va chhuanoh ta avy ta mopakhopa ta Bei Zisu hawti no nothlaha cha roh ta zuah ta athôkhei kaw ta.

Daihti varo a vaw sie tawhta Zuda Iskari, Zisu patusatuh nothlahpa roh heih ta. Zisu hawti nota nothlaha nata patlâhsa ta amâ ru viapa ta zuah awpa khoh heih ta, Zudâ Iskari a lyu chai awpa, khohlei a khoh kawpa , nôchhie karâhnei kawpa a mopakho awpa tlua heih ta, kei hmô chho ta, a o sitting room liata patyusa ta, thopi â hmie a vaw chhuahnohpa heih ta.

Thopi âhmie cheipa ta a vy ta, a kei mo bao cha, chyhsa rarôh-y kawpa cha thata vaw cha (cry) ta; mothlih chhaota a thata ta a vaw sihnai ngâ kawpa ta â tyu thlâh hapa cha kei hmô ta, a noâh ngâsâ ta, a chhâpa hiahri ta, ano chata, “Aw...Papuh, cha lei theipa châ va na, Zisu hawti nota nothlahpa na ropa kha keima mo pakho chi ta, na ropa châ ta, daihti vaw sie laihipa liata ei hro ei vaw diathlâpa vâta ei hro thata vaw rao ta, tahmâ cha Zudâ Iskari

a lyu chaipa vaw châ ha nata, keima pyly amo pakhopa ta Zudâ Iskari nothlahpa na roh heih aw, tahpa pahno nata, ei palôh pasa ta, ei pachâ chhie ta , ei vaw cha ngâ haw he maw” tapa ta vaw chy ta. A hawti nota Zisu lyu kawpa kha a hro â vaw mohhôn pha khao leipa vâta Zudâ Iskari a vaw lyu haw heih pa a châ.

He hawhna heta camping, Crusade, etc.. eima hneina daihti liata thapha âly ngaita kawpa ta Beipa Zisu hro chhao lyu kawpa thokhazy daihti nah nohzy a vaw reivia nahta cha eima hro eimâ mohhôn khao tyh leipa vâta nata eimâ hrohrua khao leipa vâta thlahchhâ nata Bible reizy, a pakhyzy vaw diathlâ lyma pi ta, he chhôn ta eima hro he a zyh zyhta vaw rao lymâ ta; a chhâna lâ cha Thlahpa Pathaihpa ta a pahlao, â kao lâh thei khao leina su liata khôpa ta eimâ y. Thaphana zydua ta miah khôsai ei ta, maniah siesai pa ta hro raoh ngaita kawpa ta nata padâh ngaita kawpa ta, zakhano Bei Zisu hro a lyu kawpa kha Sâtâ hro tiao eima vaw lyu haw. Areituhpa nâma nata keima eima vaw châ pathlei hrawna, â moh pasia tua su.

Chavâta Laodisi Awnanopa chakua tlôh lei lahlôh tlôh lei a lâlaopa ta ama y ngâthlah khiah cha, “*Ei pakah tawhta ei cha pachhao ei*” tahtuhpa Khazoh ta keimo chhao he hawhta eima y lei nawpa ta chhoreina WARNING a pasa kaw ta miah a pie hra Chyhsa ta pali (vomit) pa-ô ngâthlâh beih vei, ama pachhao cheingei tyh. Angiapatuh reingiah leipa lâlaop ta y ngâthlâhtuhpazy he Khazohpa ta pa-ô, mohhôn, avao hoh ngâthlâh hra vei. A pachhao/ a thy, a siesai tyh hra ei.

Chavâta keimo chhao a moh pasia sih la, Bei Zisu eima hmô thao no pipathi nota Bei Zisu eima lyuna hro pha ngai tapa

kha reingia kawpa ta mohhôn sihla diathla leipa ta siekhei lyma â chhuah chyuh suh vy.

A reituhpa zydua chô liata Beipa Zisu ngiachhiena y chyuh sala, a byhnâ sôh ngaita kawpa mia vao hei chyuh mawh sy. Amen.

Eriction J. Holeses chata -

@ *Na khopa na hnei khai leipa vâta alynabie reih teh, hnei khai ha la, hrona chhâ na hnei aw ma?*

@ *Pahno khai leina na hneipa vâta alynabie reih teh, cha chata hmo thiehpa achu awpah rypaohna cha taopa tlôh ta.*

@ *Rairuna nâ tyh tyhpa vâta alynabie reih teh, cha chata cha palaiseihsa tlôh ta.*

@ *Na sia paki leina vâta alynabie reih teh, sasyh achu lymâ awpah ryhpaohna châ taotuhpa châ tlôh ta.*

@ *Hmo na taochheipa vâta alynabie reih teh, achuna rôhna kawpa pachutuhpa châ tlôh ta.*

@ *Thazei, panaopa ta na ypa vâta alynabie reih teh, nâma liata ânanona a tlôkheituhpa châ tlôh ta.*

@ *Hro hluh a hnei tyhpazy cha hlaotlohna ngâlâ châ vei, ama hlao chhâna lia chhao alynabie reih teh, na châta byhnâ sôh ngaitahpa châ thei tlôh ta - tahpa ta a reih.*

**EIMA BIEHRAI NATA HLABU ZY LIATA
MOHCHHO NATA ROZIE DOLEIPA ZYDUA HE
PADO KHAI PA CHÂ SALA.**

A.B. Roma

Eima Biehrai liata chyhsa moh, râh moh, khih moh do leipa zy he hluk kaw ta, chavâta eima Biehrai nata Hlabu zy chhuhheih awpa liata ama moh zy nata rozie do leipa zydua he pado khai hapa châ ba sala tahpa ei vaw pahrua.

1. (a) **Sakhana** : Khazohpa, Valyuchâpa, Hrohsopa, Thlahpa Pathaihpa, Mietahkupa, Râraoseihpa tahpa zy a hluk kaw. Pamosana chata moh chyhta ei vaw palasapa a châ. A chô liata moh palasapa zy liata ‘Ama moh chhana liata, ‘PA’ zydua he amo moh châ leipa ta eima thy ba awpa a châ. ‘PA’ zy he a pahno leipa zy chhopachhuahna/chhopasiatuhpa ta – chhopasiana châta ‘PA’ he a hmapa a châ. Pamosana : Ei chyhvia no ta ei paw nata Saikao lâ sie pi ta, Vailimapaw o Compound lâ va ngia pi ta, Mietahku zy, Râhraosei zy, Vakaonga zy a hluphi hmô nata, pahno leipa nata, ei paw ta, he he Mietahku-pa a châ, he he râhraosei pa a châ, he zy he Vakaonga zy ama châ, tahpa ta eina chho pasia laih lyma, ei vaw pahno haw. Vailimapaw ta Mara reih a vaw chu pathao ta, Hmo to, chi to, moh to a vaw chu ta, chysa zy vaw hiahri pasia leih lyma ta, a vaw chhopasiatuhzy ta, “*Papuh he he Mietahkupa a châ, he he Râhraosei pa a châ, he zy he Vakaonga zy ama châ,*” tahpa ta ama vaw chhopasiana châta ‘PA’ he ama moh chhâna lâ liata vaw bai lyma ei ta, chavâta ama moh zydua heta ‘PA’ pahlaopa ta, ama moh khiahmaw, tahpa ta a vaw baipâ khai

a lyu. He zydua vana heta ‘Khazohpa’ tahpa tawhta chyhsa hluphi moh chhana zydua liata ‘PA’ he vaw bai pa châ ta, chavâta he moh chhâna zydua liata ‘PA’ tahpa zydua he pahlaho khao lei awpa ta (bai lei awpa ta) ei vaw pahruapa a châ.

(b) Chyhsa hmiatuazy moh pado a byuh : Eima pawhrâh chaipa maniah pathlatuh moh, *ADA* eima tah thlahpa he ado vei. Taotuh ta a bizie hawhta *ADAM* eima tah hrawpa a châ. A lahpinô chhao *EVE* tahpa ta bi ta, keimo ta panano heih pi ta *IVY* eima tahpa he â do lei kawpa ta ei pahno. Mongyunah ta *EVE* tahpa roh ei ta, Mizo nah ta *EVI* tah ei ta, amo zy rozie hawhta eima ro hrawpa a châ.

Chhopasiana châta : Saikao mota ‘*AVYH*’ ama tahpa he keimo Chapi nah zyta cha “*AVAU*’ vaw tah tyh pi ta, *ADAM* lahpinô he *IVYPINO* (Ipinovypa) tawhta eima vaw pacha thlah bao ! Chavâta taotuh ta a moh a bizie hawhta Adam/Eve tahpa ta eima roh ba hrawpa ta ei vaw pahrua.

(c) Sathôhna. Chhithatuh rôhnah-zy moh pado a byuh : Eima Bible liata chhithatuh rôhnah chaipa cha Moses châ ta, keimo ta *Mawsi* eima tahpa chhao he a do vei *Mose/Mosi* tahpa châ sala. Ei rei khoh chaipa cha *FARAO* tahpa tlai keimo Phirao eima tahpa he a do lei kawpa ta ei pahno. He he eima *A, AW*, liata “*F*’ nata ‘*J*’ a y mah leipa vâta Vailimahpaw ta Phirao tahpa ta vaw roh ta, *Firao* tahpa ta rei awpa ta a rop a châ taraw aw. Mongyunah ta cha ‘*Phy*’ he Fi hawhta ama parosapa a châ. *Phirao* he *Farao/Firao* tahpa ta reih pi ta, a do thai khao vei. Chavâta atahma cha *F* chhao vaw hnei ha ba pi ta a moh do kawpa ta *FARAO* tahpa ta eima roh hrawpa a châ.

(d) **'Z'** nata **'J'** hmapa ta Râh moh, Chyhsa moh zy : Khizaw liata khih pathâhpa eima Biehai nata Hlabu zy liata a hlao hlul chaipa cha :

Jerusalem : Khihpi moh he a châ. Keimo ta vaw panano heih pi ta, **'Zerusalem'** eima tah thlahpa he a do lei kawpa ta ei pahno. **ADAM** tahpa **'M'** bai lei pa ta **ADA** tah pi ta, Jerusalem chhao he **'M'** bai khoh heih lei pa ta **'Zerusalem'** eima tah thlah heih. He liata **'J'** hma nawpa liata **'Z'** hmah pi ta, sano la ta a do vei, Chi hro-Pho hropazy ta Mararâh he **'M'** he ama pahno leipa ma a châ, ama hma khoh leipa ma a châ i. Maniah ama tah aw. Chavâta chyhsa moh, Râh moh, Khih moh zydua he cha Greek nata Hebrai zy reih tawhta Mongyuhnah ta ama vaw paliepa châ ta, chavâta Hawhrawh ama hmapa nata ama rozie hawh ta eima roh hraw pa a châ. Eima A, Aw, liata F nata J he a vaw y mah leipa vâta Vailimahpaw ta **'J'** vaw hmah ta, he he a vaw do lei pathaona a châ. Tahma cha Mongyuh nata Mizo Bible nata Hlabu zy liata Chyhsa mohzy, Râh moh zy liata **'Z'** nata **'J'** ama hmana lia maihta eima hma hrawpa a châ. **'Z'** hmah pi ta, Zerusalem eima tah thlahpa he cha a do vei. Tanoh taihta Mara saw châ thaipa zy chhao ta, **'Z'** nata **'J'** ananona nata a hma nawpa pahno pasia veih ei. **'Z'** hmah khai pi ta a pha thlahna, ama tah thlah ha. **'J'** he byuh vei ama tah bao ! District Council liata Chairman ei vaw cha daihti liata eima A, Aw Alphabets pananona vaw tao pi ta, eima byuh pa nata eima ngiah chaipazy **'F'** nata **'J'** zy A, Aw liata eima vaw pahlao khai taraw. Anodeikua Puhpa A. Zakia ta A, Aw avaw rona liata **'J'** he vaw pahlao khao leipa ta a tahma he **'J'** a pahno leipa eima cha heih, a pei kaw. Châ thaipa zy chhao ta **'Z'** nata **'J'** a nanona nata eima byuh/eima ngiahna ama vaw pahno leipa he cha a pei kaw!

2.2 Bihrai nata Hlabu zy liata Chyhsa moh nata Râh moh zydua liata ‘J’ hma nawpa liata ‘Z’ laipa hmapa zydua he panano khaipa châ sala : Biehraï parohpa nata thiehpâ liata chyhsa moh nata Râh moh khihpi zy cha ama moh thaona liata ‘J’ hmapa chatarawta, eima *A, Aw* liata Vailimahpaw ta ‘J’ a vaw pahlaio leipa vâta ‘Z’ sai hmapa châ ta, he zydua he panano ta ‘J’ hma khaipa châ sala, *Zisu* tahpa he *Jisu* tahta ropa châ sala, Zerusalem eima tah thlahpa he – Â thaona hawhrawh ado leipa ta a chhâna chhao he ‘M’ eima bai awpa a châ hra. Adam., tahpa liata *ADA* tah thlah pi ta, *Jerusalem* tah awpa chhao *Zerusalem* eima tah thlah pazy he cha a do tla vei. He dei châ vei, Jisu paw moh Zawsï eima tah thlahpa chhao he a do vei. Mongyuh ta Joseph tah ei ta, Mizo ta Josefa tah hra ei ta, keimo ta *Zawsï* eima tahpa he cha a dolei kawpa ta ei pahno. Biehraï parohpa tawhta Biehraï thiehpâ nata Hlabu lia zydua ta, chyhsa moh athaona liata ‘J’ hma awpa zydua liata ‘Z’ eima hma khai thlahpa zydua he panano khai ta ‘J’ hma khai awpa ta ei vaw pahrua.

3. Mizo reih pahlaio leipa châ sala : Biehraï parohpa liata ‘*AKHYBYZY*’ tahpa he keimo Mara reih châ leipa ta, Vailimapaw ta Biehraï chhuh tuana (1st Edition) liata a ‘*Sôly sawzy*’ tahta chhuhheihna (2nd Edition) liata ‘*A machazy*’ tah heih ta, a do khai thlah ha. Chhuh hnoh chaipa liata ‘*A khybyzy*’ tahpa he cha a do vei. Mara reih châ vei, Mizo reih paliepa ‘*akhawnbawlte*’ tahpa tawhta pa a châ. He zy dei châ vei, *Angiapâ = Angiapâ pa = Angiapâ lei-pa* tahpa he Mara reih reih do kawpa Vailimahpaw rozie châ ta, Mizo reih – *ringtu = ringlotu* = tahpa palie heih ei ta, *Angiapatuhpa = Angiapaleituhpa* = tahpa chhao he Mara reih dopa cha hra vei. A peimawh – tahpa zy vaw hmah hluh kaw ei ta, he he Marareih châ vei. Abyuh/Angiah tahpa zy he Mara reih a châ.

3.3 A chha chaina liata cha, Mara reih a thai viapa zy ta ama ropa (rozie dopa ama tahpa) a do vei, ei tahpa zy a chyhta ei vaw palâsatua aw : Eimâ tao, eima pahlao, zâlâ, zâ vawtlô, tahpa a châ, Rema a châ, palâsapa, chavâta, atahmâ, amâ sie, acha lymâ hma tlah châ vei, keima lâ a vy, châ aw vei, Lala CEM a châ, ahluh kaw. “*Mara reih rozie awpa*’ tahpa liata cha : Pakah â pa ta eima reipa zy liata Â, a chô ama khu lymapa zy khi cha pakah â pa ta reipa zy châ tla veih ei, pakâh khophie â pa ta reipa/rei awpa sai a châ. A chôkhu leipa ta y zie anano kaw pa zy y vei, pakah â pa pa ta eima reipa zy cha : *Hâhrie a pazâ thei kaw, Zâvotaipa chyhsa, Â u zâ nga, Thua a châ kaw, Lao palâ teh, Vârah, Ei chaw vâ kaw, Chairman a châna basai, Amâ a ru kaw, Sie hmâ va na, Ao pha chaipa lymâ pie, Châvei chachâh, Tâkô ei châ vaw hlâh, Atheihna hlâna. Ei vaw palâsapa zy khi Â a chô ei khupa zydua liata pakah â pa tlai ta eima reipa zy a châ. Rema a châ, Lala CEM a châ tahpa chyhsapa zy he thua zy alôzy hawhta ama châ thai ma? Nama vâta, keima hlâta tahpa zy he pakah â pa tlaita nama rei tyhpa a châ tlai ma? Kei la a do tah va na, a pyh thei va na.*

Note :

Biehrai nata Hlabu zy liata Chyhsa moh, Râh moh zy nata Hawhrawh eima hma do leipa zy he eima ECM Hqrs liata eima Awnano Nôpaw zy nata Assembly nôpaw zy ta vaw pachâ pazi thei ei sala, tahpa ei khoh kaw.

Dated Siaha

The 10th July, 2014.

CHILD THEOLOGY
(Hawti châta Khazoh Bie)

*Pro Pastor Joseph Kôma Chozah
Tiwa Evangelical Mission
Assam.*

Biehmia :- *Kô 106 hlei uh-thei awnanopa eima châ nona heta khapa hema awnanopa hma la nawpa châ aw tahpa ta eima pachâ tlôlô thei tlai aw. Kao hluhpi a y thei tlai hra aw. Tanoh, ‘Hawtizy chata Khazoh bie’ (Theology for Children) he khizaw awnanozy ta rai chaipa ta ama hneipa nata eima awnanao rai chhâhchabâhpa a châ hrpa ta â lâ. Chyhsa he vaw pih ta hawti daihti chakâ pakhô pata thlai pitloh thaipa châ vei. ‘Hawti cha asie nawpa lâpi liana chata chhitha ula a machâ (pitlo) tita chhao pathleih aw vei (Bs 22:6). European Union zy ta “Safe the Children” tahpa zy “Children for the world” tahpa zy ta kao hluhpi liata hmah ama vaw la. Sawhkhâ lâta chhao thata hmah ama vaw la haw. India Constitution 86th Constitutional Amendment Act 2002 Article 45 liata cha Kô-6 ry lâta pa hawtizy ta a chuna phapa ama hnei thei nawpa ta Early Childhood Care Education (ECCE) a vaw padua haw. Aganwadi, Balwadi nata Creche, Pre-school (SSA) zy he he dâh liata a pahly khai. Awnano zy pi ta khapa e hmah eima la hra aw? ECM Hqrs; Revival & Evangelism department zy. KTP Hqrs hmah lana ngâhlah zy he a daih thai aw ma? Mizoram Health and Family welfare 2011 report liata cha Mizoram state chhôn liata Siaha District liata Hawsaih nata hawti thipa eima vaw hluchai (infant mortality rate) a vaw sâh chai., vâsâh â chhih ta a pei ngaita kaw.*

I. Hawti zy uasana Thâtihipha (Khazoh Bie) : Biehraï parohpa liata eima Khazoh ta Izarei sawzy hnota ‘*Abeipa eima Khazoh deita he nama Khazoh cha a châ, Beipa nama Khazoh cha nama pathipalôh zydua, nama palôhru zydua, nama thatlôna tlokhuhtha ky nama pacha awpa a châ*’. Chatawhcha tanohta bie ei cha piepa ei he nama pathipaloh liata a chah ngathlah ha aw. Nama sawzy cha pahnai ngiah ngaitapa ta pachu ula. O liata nama tyu no zy lâthlôh liata nama hlai no zy, namâ mô no zy” Khazoh bie achakhiachalipa zy he hawti zy ta pahno thai hlei vei ei, eima Sermon heta phohpa nata pakhona bie zy hawti zy châta bai thei tyh sihla apha kaw aw. Joshua (4:19-24) chata mylâ hânoh taihta nama saw’nah tu zyta ama paw zy hnota he lô he khapa ma a y zie tahpa ta ama vaw hriahri daihti liata cha “ Izarei sawzy ta Zawda chava he lei chawh karah pa liata ama chakâ tahpa ta ama pathla zy ama chho aw” cha hawhta keimo Khazoh ryuh bie eima saw’nah tu zy châta eima hnei hra ma? ‘Nohro na saw na chakhei awpa hla tala tahma na pachasapa a pha via’.

Ryhpachaneina 6:4-7 liata cha No’nah paw, Awnano zy pi ta eima saw’nah zy bie dei cha leipa ta, ytu zia tu (ziazah) ta pachu angiah zie eima hmô. Vote a pathla nata pathla lei eima buakhei pa hawhta apakhy nata Sunday school a kia nata kia lei liata chakhieh charieh via hri sila.

II. Hawti zy uasa awpa ta apanawhna (Rydaoh) apeiawh: He hena ei Khazoh ama vaw tah thei nawpa ryu eima ryuhi awpa angiah kaw. Izarei sawzy chata ryhraona siapa kha hawti phapa Samuel hnota Khazoh a luah, Theithaipa Eli hnohta Khazoh ta bie phuah leipa ta Samuel hnohta a phuahluah â nano kaw! Tanoh Awnano pi ta Hawti zy hnohta rah’nah ti, Awnano zy

chata ryhraona phapa zy hawti zy eima uasa lei vata hmo hluphi eima pahlei thei hrapa ta a lâ. Theithaipa Eli hawhna khata Hawti zy uasapa ta buabakhei via suh.

Mathai 18: 1-6 liata he hawhta eima hmô. ‘Hawti zy ei hnohta a vaw chhi ula dytha khah u’, hawti zy hawhpa varâh khih’ nah râh liata ama rôhnah chai awpazie eima pahno. Hawti palôh pathaihpa hawhta a cha leipa cha ahy hmahta varâh khih’ nah râh angia chacheita aw vei ei” a tah. Hawti zy deichhyna nata eima mohhônâ liata eima maohphao â sâh kaw, “Ahyrai ei moh vâta he hawhpa hawti chypa ta alypa cha na lypa a cha” chahasala pakha ta chha papaopa cha, ano cha charona lo pa ao ta ti lih a thu chaina la thy pa a thoh viapa bie eima hmô. Zisu Krista Khizaw liata a charei chhôn khata hawti zy nata daihti ama hma no ngalah a pahnei tahpa eima pahno. Hawti zy a uasa zie, biehrai thiehpa lia hmô pi ta, tanoh keimo ta Zisu Krista cha eima aphneisa thei hraw ma?

Luka 2:52, Zisu cha vaw lai ta a vaw laiseih lyma nata cha a vaw so via lyma. Khazoh nata chyhsa zy khokheina thata a to tahpa eima hmô. He hawh tlaina heta hawti zy deichhy he rai hmeihsehpa ta hnei ângiah, cha maohphao lai ngai tapa cha tanoh eima Awnano tawhta pathao sihla. Awnano liata member cha ei ta, dâh zyh pakipa deikua la châ vei ei, anodeikua amo ch châta hmo eima taopa eima pachu pahreipazy liata eima ch âhkhei tlyhma (eima support ma)? tahpa hi.

III. Apanawh awpa ta rydao â ngiah: Rydaoh awpa ta palôh pathaih a ngiah : Tanoh khizaw sôs âh ngaitapa USA, England, Korea nata India râh thokha liata la Hawti zy buabakheipa ta Awnanozy ta hmah thata ama la nga hai. Hmo parohpa taopathi

thei leipa hla tala hmothiehpá apha tata deichhyta hlaopatloh he, sona kyh a ch â via. Hawtizy ch âta rydaoh kawpa ta Awnano liata daihti (programme) hluhvia tao ta No' na Paw, Chhôhkha l â taih chhaota uasa viapa he Kô 100 khôla liata eima rai chhahchabah lai kawpa a ch â. Tanoh ta KHP member zy cha myla-hanoh eima KTP member nata Hlapy member a vaw ch â awpazy ama châ. Cha hawhna chata Myl â hânoh liata Awnano chhitupa, Pastor, Politician, Officer, Enginner, Doctor. etc, pahnopasia via heihpa ta tanoh ta hawti zy châta ryuhi pha kawpa ' He hena ei mahpaw & Mahno, ei nâ' nah pa Khazoh tlai cha a châ' ama vaw tah thei hra nawpa ta. He tlai hena Marapa chi nata pho ta miah padua tuhpa cha a châ, he hena ei No nahta Paw vaw tao tyh na zie cha a cha ama vaw tah thei nawpa ta thata hmah la angia kawh vei ma i...?

IV. Palôh pathai cha Hawti Theology a châ: Nô nata Paw zy châta chhochhi cha Sawnah zy cha Khazoh liata byhn â ryuto ama cha, eima sawnah zy chô liata palôh pathaih eima phao ma? A peimawh ngaita kaw. Eima khihtlah (society) nata Marapa Awnano (Environment) ziza hiahza liata â pahnieh kaw. Nawh hl âna (Child dedication) liata Nô nata Paw zy bie taina a rôhna kaw! Kha bietainazy kha apha tata pachâ pathi ta pachâ papua heih tyh awpa eima châ. Eima saw' nah zy eima pipathisa thei leipa a cha khiah tala Khazoh bie nata amo chakaona kyh liata charona lô pa-ao ta tilaipei â thu ngai tapa lâ thypa ano châta âthoh via'. Zu' na dâh liata cha a chi tupa cha ano tlaita a loh tyh. Zôpha kawpa ta pachâ ta hawtipa zy uasa hmeihseih angia kaw, eima ryuto, asaipa ta byhn â sôh chaipa hawtizy ama châ. Palôhpathai hrozie phapa, Krista palôhru eima hneithai nawpa ta. Khazoh ziazâh cha hawti zy hrozie nôcha liata â lâ pasia ngaita kaw. Palôh pathaih (right thought) cha Khazoh khopa châta, Khazoh pahnona chhao a châ hra.

Hawti palôh phaozie (Psychology) thokha :-

- # Reipachhiena su liata a y (laiseih) khiatala chyhsa hropa reipachhie â chu p â haw.
- # Ahaona su liata a laiseih khia tala atu-dai a khoh pa haw.
- # Mohnaona su liata a laiseih khia tala nozah apasôh aw.
- # Pasyuna su liata a y khia tala sasyh angâna a hnei aw.
- # Reithaina su liata a y khia tala, chyhsa hropa reithaina châh a pahno aw.
- # Adona liata a charei khia tala adona pasâhsa aw.
- # Khih liahlia ta hawti hrozie he No-Paw hro zie a châ.
- # Hawti zy heta reipachhiepa hlata amopa awpa ama peimawh via.
- # ‘Hawti zy he chyhsa zydua paw’ ama vaw tah tyh.
- # Hawti ta pachuna ama peimawh chaipa cha kyhpach âna he a châ.
- # Kô-3 ama phana taihta Nô-Paw ta ama mohôh na he hrochhônôcha hrozie awpa cha a châ.
- # Eima saw’na tu zy he vârh taihta eima ryuhi awpa cha ama châ.
- # Tanoh ta hawti Awnano a uasa thaileipa zy he nohro lâ liata khihtlah patypama tuh chaipa ama châ tyh.

Bie tlahpakyuna : Khizaw ârâ pasuana chhutla chakhâ chatlie ngaita pa liana heta hawti zy duasu sapa nata thlahpa lâ liata hmiakai khei a chhi hmuarua vei tahpa cha thytutlia daihti liata âvaw lâ kaw tyh. Khizaw aso-sâh viapa nata a soh tua viapazy ta la ama Hawti zy he thata ama buabâ khei. European liata py (NGO’S) py laichaipa European Union ta cha Children for the world tahpa programme thata siekheipa ta khizaw suto liata pachhana rai a

hria. Eima r âh (i.e Khôpai nata Lôbô khih) liata chhao kô 2007 liana khata rai thata baona chhaota ama vaw hria.

Keimo Krista angiapâtu h â tahpa zy chhochi ta cha he hlâna heta thapi phia via mapi ma? Tanoh ta eima tu'na saw na zy leipa ta he khihtlah liata y lei pata y thai tlôh pi va, amo cha nohro ta eima râh pawpi awpa zy cha tlôh ei ta kheih tama eima vaw mohôh tyh? Mara râh Khazoh râh khizaw châ ta pawpi hawhta papawsa awpa ta la tanohta Hawti zy uasa ta, hrâkyu ta, deichhupa ta Khazoh bie dopa liata chhitha awpa he a châ. He Khizaw liata lâthlôh hropa y vei lâthlôh sakha ngâhlah y ta, cha cha Zisu Krista liata a châ.

FRANCES BIDLEY HAVERGAL

Hla phituhpa Frances Ridley Havergal he kô 1839 khata pih ta. Kô 1858 January 10 khata German Pastor pakha O liata tlô ta. A tlôna paw chhôhpadâhpa liana chata, Zisu Kraws liata ama khaipâpa nohthlahpa he a tawh ta. Ary liana chata, “Na châta he he ei tao, ei châta khâpa na tao hra?” tahpa â rohpa hmô ta. Zisu khaipâ no tahpa nohthlahpa chata a palôhru thata hria ta, “Ei hro na châta ei pie” tahpa hla he a vaw phi haw.

Bei Zisu eima châta maniah a hriapa rôhnahzie pahno leipa ta ngiapâtu hpa hluhpi cha, eima châta hrohpa ta nohto, zâto eima daihti hmâh tyh pi ta. He nona heta eima Beipa châta, “Ei hro na châta ei pie, khâpa eina pie hra aw chi?” tahpa ta maniah a hiahhri ngathlâh haw.

**MARA RAM MITE TANA CHANCHIN THA
KAWTCHHUAH.**

*Thil tha chanchin lawmawm thlentute ke chu
a va mawi em!!! (Rom.10:15)*

By. Upa F. Engnghaka, New Saiha.

Mararama cheng kristiante tan chuan Chanchin Tha, kan chatuan nunna thu minrawn thlensaktute kha theihngihl theih rual an ni lo vang. Kan thlarau tana thlamuanna zawnga thingbul leh lungbul be thintute hnena Chanchin Tha rawn thlen tura harsatna tinreng tuara sap ram atanga lo kal R.A. Lorrain-te nupain Mara ram an rawn rah hmasak berna hmun hi keini Mara rama chengte leh chatuan nunna changtute tan hi chuan hmun pawimawh tak, chatuana nunna kan neih theihna tura thil pawimawh takte zinga mi a ni si a.

Lal Isua kha Kalvari tlangah khengbet lovin Sinai tlangah lo khengbet zawk ta ni se chuan, ringtute chuan Sinai tlang kan ngainain kan sawi lar hle ang. A chhan chu nunna kan neihna tura Lal Isua an khenbehna hmun a nih avangin .Bethlehem khua pawh min chhandam tura Lal Isua khawvela mihringa a lo channa hmun a nih avangin khawvela ringtu tam takin an ngaipawimawh a mi tam takin an tlawh thin. Bethlehem leh Kalvari kan tana a hlut em emna chhan chu nunna kan neihna tura Lal Isua pianna leh thihna hmun a nih avang a ni.

Keini Mara rama kristiante tan chuan Bethlehem leh Kalvarite chu ami nazawngina tlawh ve phak pawh a ni lo. Chatuan

nunna thu minrawn thlentute kan Missionaryten thih pawh dawn lova tuipui sen, (Kolodyne) a len zual lai tak lehng hala anrawn kaina hmun hi kan tan chuan a hlu hle a ni lawm ni. Kum tin, Chanchin Tha thlen ni kan lawm thin a. Zing inkhawm ban hnu, chawhnu lamahte hian kohhrante hian he lai hmunah hian Lawmthu sawina Bethel te hi nei thin ila ava tha awm thin em. Kan tan chuan 'NUNNA' thu kan dawn hmasakna ber a ni si a. Kan missionaryte in-pekna thukzia hi a ngaihsanawm em em mai a. An ke, chanchintha rawn pen luhpuitute chu keini tan chuan mawi tak a ni. Nunna thu rawn thlentute an nih avangin an kete pawh midang ke ai chuan a mawi bik thin a ni. Min hmangaih tute hmel hi chu midang hmuhah tha lo mah se, a hmangaih te tan chuan a mawiin a tha bik thin a ni. Hawh u, Chanchin Tha thlen niah hi chuan, mi zawng zawng kan kal thei lo a nih pawhin, motor nei deuhhote hi chuan, kan missionaryte tuipui an lo kai hun vel, tlai lam darkhat leh dar thum inkar velah hian anmahni hmuak tur anga inngaiin Missionary kaina lungphun hmunah hian lawmthu sawina (Bethel) hman nachang i hria ang u. Kan sawrkarte pawhin kan Bethelna tur in min saksak tawh si a. Kan kohhranin a ngai renga programm hman reng ai hi chuan, Outreach prog-ram han hman thin pawh hi a thain min tihlim thin asin. September ni 26 ni apiang hi chuan, he laihmun hian missionaryte hmuaktu tur a lo beisei thin asin. Ataka an lo thlen ni maha hmuaktu an neih loh kha a pawh teh lul nen; an lo thlen laia kan lo hmuah loh aiah, tuna lawm nachang kan lo hriat hnu hian an lo kaina hmunah hian Pathian anmahni rawn tirtu hnenah i Bethel thin ang u.

A hmun (Location) thu-ah mi thenkhatten lo sawisel deuh mah se, kum za aia tam liam hnu a nih a vangin a chiahchiahin dik lo mah se, a dik thei lai ber tura ngaih a ni.

A chhan chu :-

1. An lo kai hnu khan tuipui dung ,hman lai mela mel hnih leh a chanve an zawh thlak hnuin,luite chu mau leihlawna dawh an zawh thu an sawi a, chu lui chu kawlwchaw hi a ni. Kawlwchaw lui atanga tuipui hnar lam mel hnih leh a chanve tihna a nih chu. Hman lai mel khat chu furlong riat a ni a, furlong sawmhnih tihna a ni. Tun laia Km.hi furlong nga a ni a, tichuan furlong sawmhnih chu Km. li (4) tihna a ni. Kawlwchaw lei leh lungphun inkar hi Km. thum a ni a, Kawlwchaw lei atanga Kawlwchaw lui inkar hi Km khat vel a ni bawk ang. Chutichuan kawlwchaw mau leihlawna leh Missionary kai lungphun inkar chu mel hnih leh a chanve chiah a ni thei a ni.

Tin, tuipui atanga a hlat lam thua, kum za ral taah kha chuan tuipui luanna hi tun aia sang takah a luang a ni tih a hriat theih a.A chhan chu kawlwchaw khaw tawntirha lamlan ko sang takah tiaulung kan hmu a,khi khi hman laia tuipui lo luanna hmun a ni tih a tichiang a ni. Chuvangin tun hma kum za ral taah kha chuan tuna kan lung phunna hmun ngeiah hian tuipui pawh a lo luang ngei ang tih hi a rinhlelawm lo ve; ‘*ECM kohhrante Chanchin Tha kawtchhuah*’ chu a ni.

**ARUNACHAL PRADESH MISSION FIELD
HMEHRIATTIRNA.**

Pastor Lalnunhlina Mathiepee

Arunachal Pradesh Mission field-a thawktu Missionary-te leh ringtu zawng zawng te ai awhin ECM Local Church tinte kan Lalpa Isua Krista hmingin chibai ka buk a che u. Mission Field neitu Lalpa Pathian khawngaihna leh Kohhranten bang lova min tawngtaipuina avangin buaina leh harsatna em em awm lovin kan rawngbawlna pawhin kum thum hmel a lo hmu ve dawn ta reng mai a, kan Pathian chungah leh Kohhrante chungah kan lawm tak zet a ni.

ARAMLEHAMI CHENGTE : Kan rawngbawlna (Mission Field) hi Arunachal Pradesh khawchhak lama awm Lohit District a ni a, 11,402 sq. Km vela zau a ni. Himalaya tlang bul thut a nih avang hian a ram sik leh sa hi a intlhak danglam zung zung thin a, Nipui lai hian khua a lum em em thin a, thlasik lai erawh chuan a vawt leh em em thung a ni. Tin, ruah a sur hian a sur tam thin hle bawk. Ramngaw an nei tha a, a ram leilung a thain a hausa hle a, inkalpawhna erawh an nei tha lo hle thung.

He District-a chengte hi Mishmi te, Khamti te, Singpho te leh hnam dang Deorit, Mishing te, Adi, Sonwal te, Mayar te, Tibetan lam te leh Chakma te pawh an cheng tel bawk a ni.

Kan rawngbawlna (Focus tribe) hnam hi Mishmi hnam a ni bik a, he hnam hi chi thuma then hran an ni a, chungte chu :

- (1) Digaru (Taraon) Mishmi.
- (2) Miju (Kaman) Mishhmi leh
- (3) Idu Mishmi te an ni.

Kum 2011 Cencus-a an ziah danin mihring 1,43,478 an ni. Heng zingah hian ringtu chu mi 3000 (2%) chauh an la ni a, rawngbawl tur a tamin Kohhrante grape huan neitu kan Pathian hnenah bang lova tawngtaia dil turin kan sawm a che u.

Mishmi hnamho hi hnam dang ang bawka hnam nunphung leh dan leh dunte leh sakhua an nei a, chhungkua leh khawtlang rorelna leh inenkawlna kawngah mipaten thu an nei hle a, hmeichhiate dinhmun erawh an dah hniam hle. Mipaten an duh chuan nupui pakhat aia tam an nei thei a, an nupuite leh an fate nen in khatah an chengho bet thin. A tlangpui thuin Mishmi hnam ho hi mahni a awm hrana a hrana ro inrel duh mi an ni. Khawtlang rorelnaah pawh inngaihdamna rilru a awm lo va. Phuba lak ngei an duh thin a, phuba lakna hun remchang an hmuh mail oh pawhin an hmuh hma chu rei tak pawh an nghak peih mai thin a, an thlahte leh thlah leh chhawng thleng pawhin chu in hmelmakna chuan sum tam taka inremna an zawn pawhin awmzia a nei chuang lo a ni. “Kristian rilru, hmelmate nen lama inremna rilru an neih hun a va ngahhlehawm em! I tawngtaipui ang u”. An khawtlang nun zalena, aia upate leh pitar putarte an zahthiam a, puipun ni khuaah an entawntlak hle a, dilchhut taka thil inzawhte leh an in chhung room hrang hrang luh kual dun dun an ngai thei lo hle bawk. Mikhual chungah an thain an ngilnei hle a, an in lengte ei leh in pe lovin an hawtir ngai lo bawk.

An ei zawinna ber hi, tlangram lo neih te, thlai sum chang thei chin te, ram vah leh ran vulh (Sial, Vawk, Ar leh Kel) sumdawinna te hi a ni tlangpui.

An sakhua hi mi tam takin an sawi dan leh lehkhawba an ziah dan a dang thluah a, thenkhatin thlahtute atanga, thlarau thiltihtheihna chungchuang neia an ngaih Ni leh Thla (Dony-Polo)

bia an ni an ti a, thenkhatin thing bul lung bul bia an ni an ti bawk. A enga pawh chu nise Mishmi hnam hian an sakhaw thil serh leh sang, inthawinate hi urhsuh tak leh puithu takin an hmang thin a ni.

Arunachal Pradesh Field-a ECM rawngbawlna tobul (Genesis to ECM Ministry in Arunachal Pradesh) : ECM rorelna sang ber Assembly chuan Arunachal Pradesh-ah rawngbawl ve ni se tiin kum 2010 leh 2011 khan a rel a, chumi bawhzui chuan Rev. C. Beima, Executive Secretary i/c Mission leh Upa S. Zaluai T. Salem Local Church ten Arunachal Pradesh –a District hrang hrangte fang kualin kan Kohhranin rawngbawlna tur hmun an zawng a, hun rei tak an zawn hnuin tuna kan rawngbawlna hi Lalpan a pe a, chu chu High Level Committee-ah thlenin, lawm takin a pawmpuia rawngbawlna tan nghal turin leh thawh chhoh zel dan tur Kohhran lo awmsa Mishmi Baptist Council (MBCC) te nena sawiho nghal turin ECM Headquarter hruaitu thenkhat Rev. C. Beima Executive Secretary i/c Mission, Rev. Thylua Hlychho, Upa. S. Zaluai leh Pastor C. Khaisa Field Supervisor, Pu Joy Lalnunmawia Mission Driver leh Missionary Nl. VT. Ngona, Nl. B. Melyjee leh keini chhungkua (Pastor Lalnunhlima Mathiepee, FC. Ngokhe leh kan fapa Franklin Beizisa) ten Lalpa kaihhruaina leh venhimna avangin tluang takin Dt. 20 September 2011 khan an District khawpui Tezu (Tuna kan Mission base ni ta) chu tlailam dar li (4:00Pm) velah kan thlenga, inngahna mai tur kan neih loh avangin Tezu Kohhran hruaitute duhsakna changin an Biak In Compound-a Sunday sikul Hall-ah in nghat tura an tih chu lawm takin kan pawma, heath hian thla kua (9 Months) kan khawsa a, tunah chuan mi in luahin hmun dangah kan insawn tawh nghe nghe a ni.

Kan rawngbawlpui (Partnership) Mission Baptist Church Council (MBCC) dinhmun tlangpui : MBCC hnuai hian

Kohhran (Biak In dinna) 22 leh fellowship 7 an awm a, heng Kohhrante leh fellowship te hian Kohhran enkawltu Local Pastor an nei hrang theuhva, an duh dan angin an inenkawla MBCC hian thu an va nei em em lem lo va, tin, thawhlawm leh sawma pakhat te hi an thehltu lem lo bawk. MBCC hruaitute hi tumah hlawh pek an lo va, hei vang hian an duh ang pawhin rawng an bawl thei lo va, a hming chauhvinn tunah hian an awm a tawngtaipui an ngai hle. Kohhran chak zawk hian Executive Secretary hi hlawh pek ve tawh ni sela an ti a, thlatin Rs. 7000/- hei hi Kohhran tina khawn thin tur a ni a, pe thei an tlem hle. Hetiang dinhmuna ding an nih avang hian Kohhran hrang hrang (Angami Baptist Church Nagaland, Kuki Baptsit Convention Manipur, Evangelical Church of Maraland) te nen thawkhovin rawng kan bawl tlang a, heng ang partnership ho hmang hian an phak tawh leh tlin tawkin MBCC rawngbawlna hi an kal chhohpui ve zel a ni. An partner tinte hi concentrate area min siamsak theuhva, kohhran serh leh sang reng reng leh kohhran enkawlna dan leh inrelbawlna reng reng chu an partnership Missionary te kutah an dah a. Keinin tha kan tih dan angin anmahni rawn chung zel siin kan kalpui vet hung a ni. Kan chungah rinna leh beiseina an nei sang hle.

Missionary-te leh Local Evangelist te rawngbawl dan tlangpui : Chanchin Tha hril mai bakah a chungah kan sawi tak ang khian Kohhran enkawl leh serh leh sang khawih te, dam lo te leh tawngtaipui ngaite tawngtaipui a, nuho leh thalaite kaihhruai te leh thil tul dang rawngbawlna kaihhnawih programme (In thar hlan, Birthday-a rawngbawlna neih, lawmthusawina inkhawm kaihhruai, leh thil dang) reng reng kaihhruai leh Kohhran hruaitute leh ringtute rinna dik leh tlo zirtir leh hruaitu tha chherchhuah tum leh thil dangte. Tun dinhmunah hian Missionary Pathum (3) leh Local Evangelist

pahnih (2) kan awm a, tin, Missionary thar rawn dah belh an ni a, amaherawhchu he thu kan ziah lai hian Missionary NI. TT. Nokhei leh Tv. HC. Lalbiaksanga te chu an training mek a, tha taka an zawh theih nan leh, rawngbawl na tha taka an neih theih nan leh tuang taka Mission Field an lo thlen theih nan I tawngtaipui ang u.

Baptisma chantir zat : Kum 2012 ah mi 10, Kum 2013-ah mi 52, Kum 2014 April to June thla thleng mi 13 Lalpa chu fak in awm rawh se.

Prayer Centre chungchang : Arunachal Pradesh hi sakhaw danga in leh phal lohna (Anti Conversion Bill) State a ni a, chu chu LALPAN a hria a, tuman sawisel leh hnial leh khap theih rual loh tur TIHDAMNA hi Lalpan ringlo mite Amah ringtu an lo nih theihna tur atana hmanraw pawimawh tak a neih leh a hman mek a ni. Damlo natna hrang hrang te, thlarau sual leh ramhuai tihbuaite leh rilru lama buaina neiten awlsam taka an pan mai theih turin MBCC hian Prayer Centre a nei a, hetah hian enkawltu pakhat leh thawktu panga leh chowkider pakhat an nei a, thawktute hi pasarih an ni. Heng mite hian lawmman tlemte hmuin chhun zanin rim takin prayer centre lo pantu apiangte rawngbawlsak thin a ni. Thawktute hi helaia kohhran lian ber Tezu Baptist Church member in phal deuhten an sponsor thin a, a chang chuan thla thumte hlawh hmu lovin an awm thin. Anmahni sponsortu tam zawkte chu hna avanga transfer niin an sponsor zui tawh lo mah se tawngtai leh an hna an chawhlsan chuang lo. Prayer centre rawn pantu damlo tam zawkte hi an natna tidam tura ramhuai beidawng tihngaihna hre tawh lohte an ni tlangpui a, an beidawn tawpah leh doctor-te hnen atanga an beidawn tawh hnuah he prayer centre ah hian an lo kal thin a ni. *“Kristiante hian in Pathian hmenah min tawngtaisak ula ka dam ngei ang”*

tiin rinna nen an lo kal a, thawktuten Pathian rawn chung a enkawl leh rawngbawlsakin, a then ni sarih te, ni sawm te chawngheiin an awma, tawngtaina chhangtu leh mite rilru hmutu leh hretu kan Pathian nung chuan an rin em avangin an taksa leh thlarau chu a tidam thin a, Pathian tihdamna an chan hnuah hlim leh lawm takin Pathian hming fak chung zelin an khaw lamah an haw thin a ni. Pathian hnathawh ropui tak chu an chhungte leh an thiante leh thenawm khawvengte an hrilh a, ringlo miten dodalin sawisel mah se an dam loh laia an dinhmun hretute an nih avangin sawisel ngaihna tehchiam leh dodalna tur tehchiam an hre thin lo; a va ropui em! Lalpa hming chu fak in awm rawh se.

Prayer Centre Sponsor tute :

1. KNP, Ebenezer
2. KNP, Bazar Siaha.
3. Local Mission Board, Bethany Siaha
4. Pu. K. Vanlalliana te chhung, College veng
5. Pu. K. Chhuabei EM (MADC) te chhung, Bethany
6. Pu. B. Sawma te chhung, Bethany
7. Pu NT. Sanga Bazar Siaha.
8. Pu Pawlua, Bethany te an ni.

Heng bakah hian Pu. S. Vadyu, Ex, CEM fanu NI. S. Rammuanpuii hian Pathian hnena lawmthu sawina atan Prayer Centre-a tul anga hman turin Rs. 6500/- a pe bawk. He a sum pek hi Prayer Centre Fencing siam nana hman a ni. Prayer Centre-a thawktute Sponsor-a donation petute zawng zawng Lal Isua hmingin lawmthu kan sawi a, Lalpan malsawm mawlh che u rawh se.

Prayer Centre atanga damna changtate zinga langsar zual deuhte chanchin tarlang lawk ila :

Pu Asaza Gam : Hi SSN, pensioner a ni a, Kristian a lo nih hma hian thingtlang hmun kilkhawr tak khaw pakhatah an khawsa a ni. Fa an neih apiang hi an puitlin hmain an thi zel a, an fate paruk ngawt an hloh a ni. An rindan chuan naupang huai hian tihlum thin niin an ring a, vawi tam tak an inthawi hnuah pawh awmzia a neih loh avangin an awmna khua chu pemsanin Duraliang khuaah an lo insawn a, mahse an buaina chuan a kiansan chuang si lo va. Ni khat chu an fapa neih chhun fel ve tawh tak chu a nu leh pate hriat lohvin a chhuak a, tlai lam thleng pawha a lo haw loh avangin an zawng a, an hmu mai lo va, ni engemaw zat an zawn hnu chuan a pa ngei chuan a fapa neihchhun ruang tawih tawh thinglera lo inkhai chu a hmu a, chuta tang chuan a ni pawh chu rilru lam buainain a tlakbuak a, an niho rind an chuan a fapaa thawk thlarau sual chu a kawchhunga lut ve niin an ring a ni.

A dam theih nan vawi tam tak an inthawi tawh a, mahse awmzia reng a nei lo, intihlum tumin, in atangin vawi tam tak a tlan chhuak baw a. A mah veng reng rengin a chungte leh khawtlang an buai a, tihngaihna an hriat loh hnuah thirzai nem chiin an phuar vek a, a rak nasat em avang leh an phuarna a ngheh em avangin a taksa zawng zawng chu a lo vung vek a, thirzai te chu hmuh harsa khawpin a tisaah te chuan a lut a, a chungte chuan an beidawn tawpah Prayer Centre-a thawktute sawmin tawngtaisak turin an ti a. Pu Asaza Gam-a thlarau sual awm chuan a hlau em em a, tawngtai lo hram turin a ngen a, “In tawngtai chuan ka thi mai ang” a ti a. An tawngtaisak a, Prayer Centre-ah an hruai a, ni sarikh chawngheih an tawngtai a, ramhuaite leh natna chung a thuneitu kan Pathian chuan thlarau sual leh ramhuai thiltihtheihna atangin a chhandam ta a ni. Hlim leh lawm takin ringtuah inpein an

chhungkuain baptisma an chang nghal a. Tun thleng hian rinawm takin Krista hnung zuiin Kohhran ban rinawm tak an la ni zel a ni.

Pu Bagem Tavang : (VLW) Hnathawk mek hi Kristianna dodaltute zinga mi a ni a. Rin loh takin natna khirh khan tak takin a tlakbuak a. A kal a tha lo va, thisen sang a nei bawk a, wawi thum inzaipui a tawk tawh a, damdawi in lian tak takah te kalpui tawhin leh an hnam dan anga inthawina te ber atanga lian ber thlengia an tih vek tawh hnu pawhin ziaawm lam a pan chuang lo va. A tawpah pheh chuan, Zeng hriin a tlakbuak a, nun beidawng taka a awm hnuah ringtute leh Missionary te sawmin tawngtaipui a ngen a, tawngtaisak a nih hnuah Prayer Centre-ah te kalin chawngheiin a awm a, zengte hnena chakna petu Lalpa chuan chakna thar pein lungngaihna leh beidawwna ruam atangin nun thar, beiseina thar a pe leh ta a. A va ropui em! Lalpa chu fakin awm rawh se, thil ropui takte min tihsak avangin,. An nupain Dt 24 May 2014 (Inrinni) khan hlim leh lawm takin baptisma an chang a, “Vawiin hi ka piana hnu lama ka hlim berna ni a ni ang a, a chhan chu ka taksa leh thlarau chhandam ka nih avangin” tiin hmel hlim takin a sawi a ni. Biak In hrang hrangah te kalin testimony mittui tla chungin a sawi thin a ni. He mite pahnih chauh lo pawh hi sawi tur an awm nual a, hun remchangah rawn tih lan kan tum leh ang.

“Tawngtai thiltihtheihna vang chauh a ni e, bang lova tawngtaipui zel turin kan insawm nawn leh e”.

Lawmthu sawina : Kan Pathian leh hotute duhsakna avangin kum nga hnuah chawlh theihna lain December atangin April 2014 thleng kan chawl a, chumi chhung chuan Office lama kan hotupa Rev. C. Beima, Executive Secretary i/c Mission chuan saiha town chhunga

Kohhrante hnenah kan rawngbawl na report pe turin programme min siamsak thlapa, a chungah rilru takin ka lawm a, kan theih ang tawkin report kan pe a, kan hun neihin a zir loh avangin Kohhran thenkhatah kan pe thei lo va, pawl kan ti hle. Kan kalna apiangah duhsakna leh fuihna thuchah tha tak takte kan dawng zel a, thingpui leh a hmeh tui tak min buatsaihsaktute chungah kan Lalpa Isua hmingin thinlung takin lawmthu kan sawi a ni. Tin, kan hmaih loh tur chu, Arunachal Pradesh Mission Field tana bang lova min tawngtaipuitute, Kohhran leh mimal, chhungkua zawng zawng chungah rilru takin lawmthu kan sawi baw a ni. Lalpan in zain malsawm che u rawh se.

Tawngtaipui ngenna :

1. Kan concentrate area-a ringlo mite Chanchin Tha lama an rilru a lo inhawn theih nan
2. In ngaihdam tawna leh hmangaihna rilru an neih theih nan.
3. Kan concentrate area-a khaw tinah Biak In din a nih theih nan (Khaw 16 a awm).
4. Zaipawl tha tak din a nih theih nan.
5. Ringtute rinna lam chakna thar an neih zel theih nan.
6. Missionary-te leh Local Evangelist-ten harsatna karah pawh rinawm tak leh taima taka rawngbawl hna kan thawh zel theih nan.

HINDI CHRISTIAN FELLOWSHIP
Maubawk Vengthar (Branch) Report.

Upa MC. Sahnô
Asst, Secretary
ECM LOCAL CHURCH
Maubawk Vengthar

Maubawk Vengthar-a Hindi Christian Fellowshi a lo din dan hi Thlarau Thianghlim hnathawh ropui tak niin ka hria. Dated 09/07/1987 ah khan Evangelical Church of Maraland, Local Church New Saiha-ah Rev. Vanlalbela, Speaker niin Camping buatsaih a ni a, hetah hian Maubawk Vengthara Non-Mizo awm zawng zawng te sawm vek an ni. Hemi camping-a nunthar neituten Chanchin Tha la hre lo an thiante hnenah hrilh duhna rilru an neih avangin 07.02.1988 atangin ICM Local Church Maubawk Vengthar belin Fellowship an lo din ve ta a ni. Hemi hun laia hruaitute chu Chairman atan Pu Hari Kumar Rai & Asurman Rai te an ni. Tichuan 02.01.1992 ah Election neih leh a ni a, chuta thlantlin te chu :

Chairman	:	Pu Hari Kumar Rai
Vice Chairman	:	Pu Asurma Rai.
Secretay	:	Tv. Milan Thapa
Asst, Secretary	:	Pu Paltan
Treasurer	:	Pu Saila te thlantlin an ni.

Hemi panga te kaih hruaina hnuiah hian Fellowship chu kal chhohpuia enkawl zel a ni a, Pathian tanpuina avangin member tharte an lo pun belh zel a, tunah chuan a hrana Service tham an lo

awm ve tawh a, a lawm hle a ni. Dt 07.08.1992 ah Committee member paruk ruat belh leh an ni a, chung te chu :

1. Pu Lal Bahadur Chhetri
2. Banda
3. Gane Chhetri
4. Lalfaka
5. Kanchha
6. Kishor Thapa te an ni.

Hruaitu hmasaten an hun hlu tak kalsana hmun hrang hranga an rawngbawlna chu Lalpa Pathianin mal a sawm a, fellowship member ni kher lo te pawhin hemi rawngbawlna ngai pawimawhin an tawiawm ve zel bawk a. Dt 09.07.1993 kum atang khan ECM Local Church Maubawk Vengthar chuan, an Local Church enkawl mek hnuaia fellowship branch pakhatat pawmin an inkaihhruai dan leh service an neih hun tur te lo buatsaihsakin, 09.07.1994 atang khan Hindi Christian Fellowship (branch) puitling chu Maubawk Vengthar-ah lawm taka din a lo ni ta a ni.

Maubawk Vengthar Hindi Christian Fellowship atang hian hmun hrang hrangah rawngbawlna neih chhunzawm zel a ni a, tunah chuan hmun thenkhatah chuan HCF hi din belh zel a ni a. Heng HCF pawl awm chhun te hian kum khatah vawikhat inkhawmpui an nei ve zel a, an rawngbawlna hi Lalpan malsawm sela, member an lo pun belh zel theihna turin Kohhran member zawng zawngten an tan i tawngtai theuh ang u.

KRIZYHPA CHHÔHKHA LIATA PAWZY MAOHPHAOHNA

Km. Zasawna, New Colony

Chhôhkha pawhrâh pakha Zawsua ta cha, “*Kei nata ei chhôhkha heta la Beipa na eima chakao aw,*” tah ta, (Zawsua 24:15). Chhôhkha pawhrâh pyly Zawba ta cha Khazoh a chipa nata a sawnahzy châta Khazoh lâta atheihna a hlâ tyhpa a châ (Zawba 1:1-5). Zawsua nata Zawba ta ama chhôhkha amâ vao pahniezie nata Khazoh â chhy tyhpa “*Khazoh chhôhkha*” ama chazie cha achô liata eima reipazy tawh khita â lâ thei thlâh ha.

Krizyh chhôhkha tahpa reikah ta â nuapa nata a châ khipa cha, “*Khazoh a chipa chhôhkha, Chhôhkha ta Khazohpa â chhy tyhpazy*” he a châ. Chhôhkha ta Khazoh a chhyna cha Hlazy sa tlai ta Sermon reingâ kawpazy châ tu hleileipa ta thlahchhâna nata Khazoh chinazy Khazoh khozie hawh ta hro zy ngiapâna lâthlôh dopazy a pachuna supha chaipa nata peimawh chaipa cha “*Ochhoh*’ he a châ. ‘*Lahpinô cha Krezoh a pathei khoh ngaitah pa hawh ta y ta, sawnahzy cha Olive daw khohchhih ngaitapazy hawhta ama châ*’ tahpa Hlazy 128:1-5 liata hmô pi ta, ‘*cha hawhpa chhôhkha cha Beipa tawhta byhnâ to lei thei vei ei*’ tahpa chhao’.

Krizyh chhôhkha padua awpa heta cha Nôzy hlâta pawzy eima peimawh via syulyu. Kawnilia cha chyhsa siapa, Khazoh a chipa châ ta, a no vâta a chhôhkha chhao Krizyh chhôhkha ama châ hra (Hmt 10:2). Philipi Lô O a vaihtuhpa hnohta Pawla ta a

reipa cha “*Beipa Zisu a ngiapâla chatanachata pachhahpa tan a y aw. Nâ nata na sawnazy chhaota*” (Hmt 16:31) tahpa bie he a châ.

Pawhrâh chaipa duasu peimawhzie nata ano zawzi ta a chhôkhazy pachhapa ama cha khai thei zie a lâ pasia kaw tah t’u ? Krizyh chhôkhka padua awpa cha pawhrâhpa ta hmia â sah tua awpa a byuh. Thlahchhâna daihti liata nôpaw thokhazy ta ama rei tyhpa ‘Abaraha Khazoh, Aisika Khazoh, Zakaw Khazoh tahpa reikahzy he ta Krizyha chhôkhka apaduatuhpa saina ama châ tahpa apalâsa hra. Chhôkhka Pawhrâhpa ‘Khazohpa a chipa nata a chakao tyhpa he eima Awnanopa nata chi nata pho ta eima ngiah ngaitapa a châ.

Krizyh pawnahzy pi eimâ mopasia chyu awpa a peimawh kaw! Khôtho lâ chakaona lia ta â hmâh kawpa nata â pasaih kawpa a chhôkhka nata a sawnahzy a uasa tlôh leipa eima hluk kaw nata ei pangiasa cha maw! Chata a châ tlaih khiata cha, Krizyh chhôkhka padua mâh ma pi tahna châ aw ta, châdua hawh ta “a saw ri pazia thlâha ta maniah saw ri a kiahpa eima lyu aw. Kyh a pachâ chaipa a lahpînô nata a sawnahzy ngiapâna hro a pachâ peimawh leipa cha, paw phapa tlohthei beilei p’aw ta, a chakaona hlao chhao tlôh thai hmeihseih hr’aw vei. Chyhsa a hy raita ano chyhsazy châta pachâ chhielie leipa ta â mo O chhôhlia ta chyhsazy châta hmahta a pachâ chhielie leipa khahtala ngiapâna cha a paphasai ta, ngiapâ leipa hlâta tlaô a molei via (Tim 4:8).

Biehrai liata “*Hawti cha a siena awpa lâpi liana chat pachu ula, a machâ tita chhao siesai aw vei*” (Biesohzy 26:6) tahpa bie hmô pi ta, bie tawhta saipa ta tanoh daihti liata eima

thyutlianahzy hro he tlupo ta rao ta, moleina thata apôh thlâhpa he pawzy ta eima o chhôn lia ta eima sawnahzy eima pachu leipa vâta a châ tah lei theipa châ vei! Eima sawnahzy he hawti ta ama châ no tawhta pawnahzy ta vaw pachu ha ei sila cha, eima thlyutlianahzy hro he tlupo ta rao lei paw ta. Khitlâh moleina chhao he tlu ngâsâ ta la châ aw vei.

O chhôn he Siku hmiatua chaipa sawnahzy lâthlôh dopa pachuna su pha chaipa châ ta, a daihti ta liata pachupa nata lâpi dopa lia ta chhitha hapa sawnahzy cha leidia thei hmeiseih khao vei ei. Siku hmiatua chaipa O chhôn liata Headmaster cha paw zy he châ pi ta, Nô zy cha baotuhpa (Teacher) deita ama châ. Chavâta, Krizyh chhônkha phapa padua awpa heta cha Nô zy hlâta paw zy eima peimawh via syulyu. “*Na hria lei vâta sâ hluhpi leidia ei*” tahpa hlabie hawhta pawzy ta chhônkha eima uasa pha lei vâta chhônhto lia ta moleina raihhria chahra ta, sawnahzy eima pachu leipa vâta, eima thyutlianazy moleina sei lia ta ama tah khai hâ hi.

Pawzy sai u, pachâ pathi tua su, chhônkha phapa padua awpa ta nata sawnahzy hro taopathi awpa ta Beipa lâ kua ei sihla reihpha cheina chô ta ‘*Krizyh chhônkha*’ paduapathi chyu suh. Cha cha eima tlâh nawpa a y chhônpa a châ. Krizyh chhônkha padua awpa he pawzy maophaoh a châ.

Abeipa ta byhnâ pie mawh sy.

**MACHÂ C. LALKHUMA ‘L’ EIMÂ
CHHAIH HAW**

Machâ Mc. Sahnô

Assistant Secretary

ECM Local Church : Amobyu Vaihthie

Machâ C. Lalkhuma he Puhpa C. Hreluaia (L) nata Pihnô Haothlei (L) nôvah likawh liata Sathei uhthei chai a pazipa châ, kô 1956 Amobyu ‘Ch’ liata a pihpa châ ta. Kô 1990 liata Pihnô N. Ngoso nata ahnei ei ta. Sawchano pakha ama hnei. Kô 2002 liata Khiehchhôn Machâ châta pa i pa châ ta, Kô 2004 liata Awnano Machâ châta chahnao (Ordained) pa a châ Kô 2012 liata ECM Local Church Amobyu Vaihthie liata Local Church Chairman châ ta, Kô 2013 liata KMT Finance Secretary châ heih ta, ano he chhôn lâta pasana chiehleina a hneipa a châpa vâta, December 2013 liata Lôlei Civil Hospital lâta siekheipa a châ ta, 05.01.2014 noh ta a sapa pasana zy cha tao khao lei awpa ta a chakaopa Beipa lâta maniah a vaw disai haw.

Machâ C. Lalkhuma (L) he chyhsa sia kawpa nata areisi kawpa châ ta a chakaolâhpazy palôhpachhie awpa nata vaih palôh pasasa awpa he a kho lei chaipa a châ. Awnano châta phahnai a ngiah kaw tyhpa a châpa vâta a siesaipa Awnanopa nata a chakaolâhpazy ta a hro amôpa awpa eima hnei hlüh ngaita kaw.

7/7/2014

Amobyu Vaihthie

**MACHÂ T.T ASSAPAW ‘L’ EIMÂ
CHHAIH HAW.**

Machâ TT. Sazi

Secretary

Local Church, Chakhei

Machâ TT. Assapaw he Puhpa T. Matlô nata Pihnô K.T Zeita saw papangawh pa hry ta, a seihnai chaipa châ ta. Ano he pilah papalih uhnawh 2 nata sieta 2 a hnei. 12.12.1946 ta pih ta, . Dt 7.8.1962 ta Rev. S. Chhohlei ta Abeipa lâ a hlâ. Dt 7.8.1962 pa ta Rev. S. Chhohlei pylyta Bati a pachâsa heih . Dt 3.12.1977 ta Pihnô K. Levi Puhpa, K. Nahrai (L) sawchanô nata ahnei ei ta, sawchapaw 4 nata sawchanô 2 ama hnei.

Machâ T.T. Assapaw he Hla nata Bie lâta apahah kawpa châ ta, Hla chhao Hla hraw rachhôn he a phi ha hra. Phôhpâ nata Drama lâchhah chhao novah kawpa chyhsa a châ. Ano private tlaita Chakhei khi tawhta Thâtihibu ‘**D NO**’ tahpa papua tyh ta, Chakhei khih cha thata hmahsiena lâthlôh liata maniah a chhitha. Machâ TT. Assapaw he a hntlahna a pha lei tarawpa ta khihnah râh tha a pasa kawpa nata kyh a pachâ kawpa châ ta, Chakhei khih chhôn liata Sawhkhâ sei a châpa zy pi he apazao pakhypa ta chhienoh phanoh liata abaokhata deichhyna rai eima hria thei nawpa ta pahruana tao ta ‘**Chakhei Government Servant Union**’ tahpa vaw padua ta. Ano he he Py liana heta Founder a châna hawhta Secretary rai hria lyima ta a thina noh a tlonâ taih ta he chakaona rai he kha miah a hriapa lyima pa a châ. Chakhei khih liata sapa nata thlahpa liata a hrialahpa zyta maniah a paha saipa he pasai leipa pi ta, eima i hmeiseihpa a châ.

Machâ TT. Assapaw he Kô 1978 pa ta Mawrâh sawhkhâ ry liata Agriculture Department liata Gramsabha rai lia a ngia ta, Kô khazi rahchhohma a hria tawhta a pahasai ta, Chakhei Government High School liata LDC liata a ngia ta, he rai he ahria pi chaipa nata a nie tluana chaipa ta hmahta Kô 2014 February thla liana khata Full Pension ta a pua haw.

Awnano liata a chakaona he 10.10.1995 ta K/Machâ liata a ngia ta, 5.12.2010 ta Machâ chata he chakaona rai he a theina rakhata chakao ta, sapa liata chieh leina zy a hneiap vâta , Machâ Pension he Medical Pension ta Kô 2013 pa ta piepa a châ. A hna tlana pha leipa kha Kô 2013 tawhta cha vaw paru via lai h ta O liata amohhôhpa ta varo a mohhôh tawh chhaota, a phavia leipa vâta, Siaha Hospital ngaikheipa châ. Siaha Hospital Dawty ta Aizawl lâ refer ta, Aizawl liata Dawty nata Nurse zy ta kypachâ kawpa ta, mohhôh ei ta, châ sala Beipa Khazoh ta khizaw liata a charei noh a pachhasa hapa vâta pasai leina chôta Dt 11.2.2014 pa ta ataotuhpa hnohta miah a pahasai haw.

Asiesaipa a lahpînô nata saw zy Beipa ta ypa ei sala, thlalôhna pie ei se.

**KM. S. LAITIA ‘L’ EIMÂ
CHHAIH HAW.**

*Machâ K. Vanlalliana
Asst. Secretary
ECM Local Church,
Siaha College Vaih.*

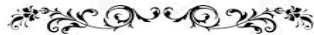
Km S. Laitia (L) he Puhpa Beitlô (L) nata Pihnô Zôty (L) likawh ta kô 1945 khata Lôbô khih liata sawchapaw uhthei chai châ awpa ta a vaw pih. Pihlâhpa chanô 2 nata chapaw 1 a hnei. Km. S. Laitia he a hawtita no tawhta Awnanopa apakhyna nata chareipakhyna liata a pahâhpa, hlasa nata khoth tô a thaipa châ ta, a vaw satlia tawhta sôh paliepa ta nie tluana rai-ahria tyhpa a châ. Kô 1972 liata kaolâh pha kawpa Pihnô P. Dawchia nata Awnano Dâh Pathaihpa ta bietaihpa ta Rev. Ng. Chhiedô (L) ta ku parusapa ta amâ hnei.

Kô 1976 khata Siaha lâ a vaw paih ei ta, College Vaih liata ama pahra. A phana rakha ta Awnanopa nata khitlah chakaona liata a hmâh ta, tahri 17th March, 1985 ta Siaha College Vaih liata ECM Local Church a vaw dua tawhta phahnai ngiah viapa ta Awnano lia a pahlao ta, Chareipakhyna zy liata khoth tô nata hla chhituhzy hry liata pakha a vaw châ lyima. Khiehchhôn Machâ châta Local Church Committee ta hrua ta, â chhosie tyhpa a châ tarawpa ta kâchhiena a hnei lai kawpa vâta a khoth tyh leipa a châ. Anodeikua Kô 2009 tawhta a no liata a ngiapachhipa ta chakaona liata a ngia awpa khona vaw hnei lai ta, chakaona nano nanopa nata Awnano hmotaopa papeimawhsapa châ ta, chhônkhâ thlahchhâna nata hmo

piena ta chakaona a papeimawhsapa a châ hra. Kô 2009 khata Awnano Committee ta Khihchhôh Machâ châta hrua heih ta a ly kawpa ta a vaw pyh ta, tari 10th October 2010 khata Bia ryureina liata College Vaih Chhyna O liata Rev. Mc. Zahluna ta a pa-i.

A bie pahâkhei chaipa cha Adona, hriapasana, **ABEIPA** lâta hmo piena kyh he a châ. Châh-ao pha leipa nata thisaih sâhpa pasana hnei ta. Tari 21st Mach, 2014 my dawh 5:30 Am liata a chakao tyhpa **ABEIPA** lâta a di haw.

A siesaipa a lahpinô & sawzy, chhôhkha zy Awnano sahlaozy châta thlahchhâkhei chyuh suh u, tahpa eima châ haw.



DAITYHNA DAIHTI LIATA BIBLE BIE THOKHAZY

- | | | |
|-------|-------------------------------------------|-----------------|
| 1. f | Na pachârôh nota | John 14 |
| 2. f | Na hlao chhâ nota | Hlazy 27 |
| 3. f | Na molei nota | Hlazy 51 |
| 4. f | Na hnabeidy nota | Mathai 6:19-34 |
| 5. f | Chi chhihna liata | Hlazy 91 |
| 6. f | Khazohpa nâ hla sai nota | Hlazy 139 |
| 7. f | Nâ ngiapâna thachhâpa ta na y nota | Hebrews 11 |
| 8. f | China nata pru nota | Hlazy 23 |
| 9. f | Thlatôhna nata pahâna | Mathai 11:25-30 |
| 10. f | Angâna na pahlei nota | I Kor 13 |

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