

# KRIZYHPA CHIAHMIE

April  
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Zisu Krista cha Abeipa a chà.  
(Phil 2:10)

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***Editorial:***

**Hnatlâna, Pathaihna nata Ti**

Chasipaw daihti chhâ ta, nopi â vaw lie ha heih ta, ziza hiahza â vaw thla nah heta hriiah zy, kahrao hriabu zy charei khoh kaw tyh ta. Hnatlâna he chô Khazohpa byhnâ châ ta, chyhsapa heta tao awpa rakha deikua eima hnei hra. Chavâta a phapa ta eimâ mohhôn awpa a byuh ngaita.

A miakhana liata ti pathaihpa, patlao chiehpa eima doh lyhlia awpa a pha kaw. Tawhla eima o nata a chheihpâh a pathaihpa ta a vao ei suh u, thlohnmia nata mathyupa zy tawhta pasana hri tawhta eimâ boh thei nawpa ta.

A mianona liata nopi noh liata eima rân ta ti chakâh kaw tyh pi ta, chavâta ti hmâna dâh liata eimâ chado thai awpa a byuh ngaita. Hykha hykha ta tlâ hmâh thlâh ha awpa ta ti a daihkhyh thei mât leipa pi ta, ti he chyhsa to eimâ ngiahpa nata eimâ hly chyupa a châpa vâta a saihei raihriena chô ta, chado kawpa ta hmâh chyui ei suh u.

Tawhla, nopi noh ta a palo kawpa vâta paphôn ngâ kaw khah ei suh u. Khazohpa ta daihti rao ta, sao nata chhiah zy, nopi nata chasipawzy he a chhâpa ypa ta a taopa a châ. Eima paphôn ngâ kaw khiahtala Taotuhpa palôn eima pachhie pathlei aw na. Dâhhaw rân liata a ypazy châta la nopi noh he amâ ly chaina daihti a châ thlyu aw. Chavâta ato liata lôhtlâh a paopa ta Abeipa reithai lymâ ei suh u.

**Goodfriday Sermon:****ZISU-THO CHHIESANA KRAWS CHÔ LIATA TAO TA  
MIAH CHATLAI**

*Heili T. Azyu  
Zonuam, Aizawl*

*“Krista cha eima vyuhpa ta chhiesapa ta y ta, ryhpa chhiesana tawhtapa maniah a pachha haw; ‘Tho liata khaipâpa maih cha chhiesapa ama châ’ tahpa ropa châ tlôh ta”* (Kal 3:13). Chhiesana yzie cha Ada ta a lahpînô rei zyhpâ ta Khazohpa bie zyh leipa ta a chhie nata pha pahnona (At. 2:16), Khazohpa ta nie lei awpa a tahpa a nie hawpa vâta chhiesapa ta a y ha. Chyhsapa cha Khazohpa tawhta pachhahpa a châ ha, reingiah leina moleina vâta chyhsapa cha Khazohpa nahta pachhahpa a châ ha. Khazohpa nata a kaolâh thei khao veih ei. Reingiah leina chata Khazohpa nata miah a pachhah haw. *“Chyhsa zydua ta molei khai haw ei ta, Khazohpa rôhnahna to thei khao veih ei”* (Rm 3:23). Chyhsapa cha Khazohpa ta â kaolâh thei khao leipa vâta ano chhaota thai lei a pachâsa ha. Sawchapaw viavipa ta, *“Ei pâ y, avâ chô liatahpa nata nâma mo hmô ta hmo ei parao na, na sawchapawpa ta bi tlâh châ khao va na, na hnohta ahlaopa pakha hawhta na tao hra tyh”* a tah. He hawhna heta chyhsa moleipa chhao hmoparaona vâta Khazohpa a hnia ngâh khao ma pi, cha cha sâtâ ta ryhpaohna ta hmâpa ta, ‘Drakao laipapi, parihpi hlôpa, ahripa nata sâtâ ama bipa, khizaw zydua a dôtuha cha a lyuhchâpazy chhaota alei liata za thy ei ta (Bip 12:9-10), he sata he eima unawhpazy aleihtuhpa, eima Khazohpa hmiakô liata a chhô a zâ ta a leih tyhtuhpa cha za thy pathlah ha tlôh ei ta. Sata heta Khazohpa hmiakô lia chhaota

chyhsapa he thailei pachâsa awpa ta miah leih tyhtuhpa a châ tahpa Bible ta miah a chho. Chyhsapazy Khazohpa hmiakô liata a tloh leipa eima châna a chô liata eima reipa zydua tawhna khita tlokhuh ta miah chatlai haw – duah vaw sai tua si.

**1. Hmoparaona tawhta thai miah pachâna:** Hebrai 9 liana cha, atheihna hlâ awpa ta Theihthai bei chaipa chata su pathaih chaipa liata a hlâ tyh tahpa miah chho ta. Theihthai bei chaipa ngalâh kô kha ta eikha thisaih a cheipa ta su pathaihpa lâ cha â ngia tyh. Cha cha ano nata zawpizy ta, pahno leipa ta hmo ama paraonazy atheih nawpa ta a hlâ tyh. He ryhpa hawhta hlâ tyhpa nata atheihna hlâpa heta atheihna hlâtuhsa zawpi pathipalôh cha pathaisa thei hlei vei. Krista deikua cha Theihthai Bei chaipa châ ta, a chakaona su pathaihpa chhao cha chyhsa ku ta sapa châ leipa ta, he khizaw hmozy tawhta taopa châ hra leipa ta, rôhnah ngaitapa ta tiao a paki haw. A thisaih hlâpa chhao cha mie nata viahchao thisaih châ leipa ta, ano thisaih tlai a châ. Su pathaih chaipa liana cha ei kha a ngia ta, chhâzaw châta chatlaina a tao (a pangoh ha). Ryhpa bie liana cha, hmo to he thisaih ta pathai s'awpa na a châ, thisaih palo leipa ta angiahtaina rai y vei. Krista cha avâ lâ kiah ta, atahmâ keimo vyuhpa ta Khazohpa hmiakô liata â duah haw. IZawhana 2 liana cha, *“Ahyrai ta hmo a parao khihtala paw lâta maniah a reihkheituhpa Zisu Krista mo siapa cha eima hnei na, ano cha eima moleinazy reihpha cheina a châ. Keimo moleina dei châ leipa ta, khizaw zydua moleina reihpha cheina chhao a châ.”* A sawchapawpa thisaih chata eima moleina zydua miah a pasipa khai ha, thisaih chata Khazohpa palôh a patlâh ha. Pity ta, *“Mietahkupa taw seina hnei leipa nata puana a hlao leipa Krista thisaih sôhpa ta chatlaipa nama châ”*, thisaih he Khazohpa ta â pyh. Zawpakhô ku ta mietahkupa thisaih (Krista

thisaih pamosana) a hmô nahta cha Izarel sawnah cha a zawpakhô ta a pabohsa. He heta thisaih he Khazohpa ta molei ngiathaina châta â pyh ha tahpa a palâsa pasia.

**2. Thailei châna a pahlei:** “*Paraona a phituhpazy cha thlaochhi leipa ta y aw ei ta, phih leipa ta phuah ta a moleina a heihsaituhpazy chata zawhngiahna ma hmô aw*” (Bis 28:13). Khazohpa ahnia ta, eimâ kaolâh ngâh nawpazy cha – eima hmo pha tao vâ tlyma, apakhy eima tiama vâ tlyma, thyuna eima thyu pha vâ tlyma, dyhchhiepazy kyh eima pachâ vâ tlyma, eima nôchâ pha kaw vâ tlyma châ tiarâh leipa ta, Krista thisaih molei ngiathaina keima vâta a lohpa cha ei pahnieh nawpa nata reihpha cheina ta ei dua awpa su a châ.

*Zisu thisaih sôh ngaitapa,  
Kei châ chhaota a sôh;  
Cha vâ dei ei palôh pahâh,  
China lôhlei pahlei. (KHB No. 144)*

**3.** Eima Khazohpa hmiakô liata a chhô a zâ ta miah leih tyhtuhpa Biphua 12:10 liata a reipa he khehta ma sâtâ hmiakô liata eima duahmo pa-ina cha. Krista thisaih liata angiahthaipa châ ha pi ta, eima moleina zydua, a zydua tagna châ chuh. Sata ta miah leih ngâ hrasala, thai lei miah pachâsa thei vei (Rm 8:31-34). Khazohpa eima chhâh a châ khiahtala, ahy e maniah adyuh thei aw? A Biehraï bie cheingei he bâh reih tua rai! Khâpa ta hmah miah pachhah thei vei.

**4. Ryhpa tawhta miah pachha (Kal 3:13):** Chyhsazy moleina tawhta miah pachha ta, miah chatlaina he Krista ta keimo vyuhpa ta miah taopa vâta a châ. Moleina tawhtapa miah a papua

haw. Liahnycheihpa, moleipa, Baraba thai lei pachâsa hapa, Kraws liata khai pâ awpa cha ryureihtuhpa Pila chata, thai leina rai a hnei leipa Zisu Krista cha Baraba vyuhpa ta Kraws liata a khai pâ haw. Baraba kha nâma nata keima duahmo liata aduahpa moleipa thaipachâpa a châ khawh. Krista ta Kraws liata a tao ha vâna khata molei thai lei pachâsana tawhta papuapa eima châ haw. Cha cha ngiapâna vâta eima to.

- (i) Ryureina Court liata thai pachâsapa eima châ haw. Ryhpa chhiesana tawhta eima pua ha khawh, Krista thisaih vâta thai eima châ.
- (ii) Atheihna thisaih khata atheihna ryhpa-Ceremonial law (Levitical law) cha pakipa ta chhâzaw châta chatlaina miah taopa ha.
- (iii) Siana ryhpa (moral law) mawsi ta Izarel sawnah hnohta Khazohpa biehravh piepa (Biepiepa sâkhrawh) a pahnosapa cha ama zyh cheingei awpa ta piepa a châ. He Mawsi ta a piepa ryhpa he chyhsapa zyh thei rimâ' pa châ vei, sâkha parao khiah cha a zydua ta paraopa a châ. He he Krista chata zyh pakipa ta ano siana cha keimo siana a châ haw (Rm 10:4). Cha cha kheih ta ma a châ thei? *“Nâmo deikua cha ano zawhzi ta Krista Zisu liana chata nama y, ano cha Khazohpa tawhtapa eima châta sona ta taopa a châ, siana liata zy, pathaihna liata zy, chatlaina lia zy chhao”* (IKaw 1:30). Krista vâta thai a châpa, mosiapa chhiesana a dao hapa kha Khazohpa nahta eimâ ryh haw heih (reconciled) Khazohpa sawzy ta maniah a bi haw hih. Abeipa cha reithaipa ta y mawh sy.

**AMEN**

**Sermon:****REMNA LAL KRISTA RILRU**

*Upa A. Khawcho  
Bethel*

Nikum AD 2013 Krismas leh kumthar 2014 thupui atan Bethel kohhran hruaituten an thlan chu, REMNA LAL tih hi a ni a, kut ni vangthlaa thlan naawm ber an thlang a, a ropuiin a lawmawm hle a ni. Lalpa hian a rilru, a thiltum hlen chhuah nan hmanrua a tlachham ngai lo va, thilnung leh nunglo pawh a duh apiang hnena thusawi tur hriattir a sawitir thei, thiltih tur hriattir a tihtr thintu chuan hruaitute thinlungah hriattirin a thlantir ve tih a hriat mai.

Remna thu hi lei leh vana minung chhungkaw tinreng hming chawi chhanna ber Lalpa din chhungkaw zawng zawng tan, thu lian pui puite zinga pawimawh hmasa ber ni pha hial awma mawi a ni. Pathian chatuan chhungkaw nunphung bulpui ber danglam ngai lo a nihna angin, a lei chhungkua, a Fapa taksa( Kohhran), Ram pawh remna chenna chhungkua niin, remna kohhran taksa chawmin, tithianghlimin a vawng him a ni. Keini hi Lalpa Pathian chhungte kan ni. A nih leh Paulan Korinth mite hnena a lekhathawn 1kor 2:16 naa thuziak- "*Tuin nge Lalpa (Pathian) rilru hre tawh a, Amah chu zirtir thei ang? Keini erawh chuan Krista rilru kan pu a ni.*" a tih hian enge sawi a tum chiah? Lalpa (Pathian) rilru chu hriat theih loh, Krista riltu erawh hriat theih a ni si a? Lalpa (Pathian) leh a fapa Krista rilru sawi hranna em ni ang? Ni lo vang. Sawi hran theih a ni lo va, sawi hran chi pawh a ni hek lo.

Hriatthiam zawk nan tisa lam thuin sawi ila-Pa, lei leh vana chhungkaw tinreng hming chawi chhana chhungkaw din chhan



khawsak phung leh nunphungah, tisa lam, thlarau lamah pawh fapain a pa chhunin a rilru put hmang hriain a pu thin, fanuin a nu rilru. Pa rilru put hmang hre lo leh pu lo fapa chu a damchhung hmalam hmuh lawk loh kawng a zawhnaah, kawng dik a thlang thiam lovin, kawng thlang a dai a, a zawh thin avangin a khawsak rel leh nunphungah a nihna tur ang ni pha lovin a khawsak a har phah chawk thin a ni. Mihring thu angin sawi ta ila- Krista pawh chutiang mi chu lo ni ang sela chuan Pa rilru, a chatuan thiltum (program), hlenchhuahna kawng thu chu sawi seng lo vang e. Apa rilru a hriat a, a put a, a kenkawh avangin chatuan Program chu a hlen chhuak thei ta reng a ni.

Chutichuan, Lalpa (Pathian) rilru chu Fapaah lanchhuah tira a awm avangin Fapa ringa, neitu ringtute hnenah Lalpa rilru leh Krista rilru chu a Thlarauvin min hriattir thin a, Thlarau chuan engkim a chhui chhuak si thin a, Pathian thuril pawh, rinnaa kan dinhmun, kan chhandam nihna, Pathian fa kan nihnate nen lamin min hriattirin thlarau tirhin thu kan hril bawh thin. Fapa neitu/ringtute chuan mahniah hriatna a nei si a. Khawvel mi (tisa mi) te chuan Thlarau lam thilte chu an lawm thin si lo. An ni ngaih chuan atthlak a ni si a. Thlarauva hriatfiah a nih avangin an hre thei lo a ni. Thlarau mi chuan engkim a hrefiah thin a, ani lah chu tuman an hrefiah si lo. *“Tuinngge Lalpa (Pathian) rilru hre tawh a, Amah chu zirtir thei ang? Keini erawh chuan Krista rilru kan pu a ni.”* Tiin min hirih a ni. Heng thute hian ringtute chu min tifing tial tial dawn a ni (Rom 8:16, Ikor. 2:10, 15-16; Ijoh 5:10).

Krista chuan a Pa rilru hre killkelhin, a pu chhuak a, a Pa chatuan remruatna program a chung a inngat, hlawhchham thiang hauh lo chu kengkawhin, Edena ram a hloh tawh hnu, khawvel leh

a mi chengte nen lo inhmelma tawhte nen inremna siama, a angchhunga lak luh leh a, khua leh tuia pawm leh turin chhandamna hna hautak zet mai, kum 7000 hawlh dawrh tur program, a bul atanga a tawp thleng- khawvel awm tirh ata kum sang rorel, boruaka Lalthutthleng vara, lei leh van inkar, lei si lo, van si lova rorelna, lei thar leh van thar hmel lo lanna, beram leh kel hnamte hnena an luah tur lam a tirh liama, Setan ngei pawh dah bo hmiah tura a tirh liam hnu leh Pa kuta a ram lak a hlan rualin a hnen atanga hmuh, Lalna te Rorelna te, Thunehna te leh thiltihtheihna te Pa hnena a hlan kha, amah ngei pawh Pa hnuaia daha a awm leh hun thleng huap tur program chu.

Tichuan, a Pa chatuam remruatna hlen turin Setana ramah, a ram chhuhsaka, la let leh turin, sakeibaknei thinlung ang puin, Setana ngei chu a rawn kal chilh ngat a ni. Adama sual thlahte avanga Pain sual hnuaia engkim a kharkhip hnanna charna lehkhabu, chhinchhiahna pasarih te chu timna leh bahlahna nei miah lovin min phelh saka, kharkhipna lungchhiatthlak leh thaw ipik thlak tak ata chu min chhuah zalen ta a ni (Thup.5:1,9; Gal. 3:22-23).

Ani chuan lei leh van inhmelma tawh hnute karah Remna Lal a nih angin, remna palai hna rawn thawkin, chhandamna leh remna chanchintha tlangau puiin, intaina bang tichimin, pawlhnihte chu min inremtirin, Pathian leh mihring, mihring leh mihring, thilsiam tinreng- lei a mite leh van a mite nen lam min inremtir a, huang khatah, Hotu leh Vengtu pakhat hnuaiah, hmangaihna angchhungah min kuah khawm ta a, amah chu kan inremna lo ni tawhin, inremna rawngbawl hna min kawltirin, amah aia palaiah min siam ta. A va ropui em!

Tichuan adama soal thlah, mihring chhandamna hna hautak zet mai, tuma thawh theih rualloh chu Pa tirh pawh ni lo, mahni thu ngatin, inpe chawpin a nunna chu sualte tan inthawina pakhat chauh a hlan hnuin, chu chhandamna chanchintha hril rawngbawl hna leh palai hna-kan phu phak loh leh tlin rual loh chu min kawltirin, Amah bawkin min tlintir leh ta zel a, chhandam mekahte leh boral mekahte chuan Pathian tan Krista rimtui kan ni si a, Amah bawk chuan thuthlung thar rawngbawltuahte min tlintir a, a lehkha thu mai rawngbawltuahte ni lovin, a thlarauva rawngbawltuahte te ni zawkin, thlarau tirh zawkin, a mithmuhah, Kristaah chuan khawvelah hian, chhandamna leh inremna chanchintha thu hi kan hril thin a ni.

Chhandamna hna, a thawh tur atana ruat chin a thawh zawh hnu chuan a Pa hnenah a haw leh a hun tawh avangin a thawh bak chhonzawm turin a hnung zuitute kovah nghahtin a thlarau in a thuama, thuneihna leh thiltihtheihna te, tih tur engkim fel taka a hlan hnu chuan Pa hnenah min hawsan ta rih a. Pa chuan nasa taka chawimawiin, a dinglamah thuttirin, hming a zawnga hming chungnung ber a pe ta a, lalnate, thuneihnate, rorelna te leh thiltihtheihnate pein, a hmelma zawng zawng a ke rahchhana a dah hma loh chu, Lalah siamin, a ding lamah a la thuttir ta rih a. Hunbi ruat a kim hunah chutatang chuan a nunna thawhrim rah khawvela lo pung a, chhandamna hmu tura Amah lo nghaktute hnenah soal tel lovin, vawihnihnaah, chhumte nen, ropui, thianghlim, mawi leh fel famkimin a lo lang leh dawn a ni.

A lo lan lehna hun chu *Rapture* atanga kum 7-na, Sakhawlh hun zawha, kumsang rorel tura a lo kal lehna hunah a ni ang. A tawi zawngin sawi tawh mai ila. Kum sang rorelna hi minungte chung a Mesia rorelna a nih avangin mitthite chu an la tel rih lovanga, Krista

program hmawrbawkna tur, mitthite chung a rorelna erawh chu Mesian Lalthutthleng var lianpui chung a thua boruaka ro a rel hunah ani thung ang a, minung tisa pu an awm tawh lo vang. Lei chung a mihring awm chin atanga hemi hun- rorelna hnunung ber inkara mitthi zawng zawng, van ata mei tlain a kan hlumte tiamin, thawhlehna tumhniha hnunung berah, kaihthawhin an awm anga, leilung chung a mihring thlarau kim biaina hun niin, rorelna hmaading turin koh luihna aw tihbaiawm tak, “Rorelnaah lo kal thuai r’u,” tih ri an hria anga, tlanbosan/biru thei an awm lo vang (Ps. 139:7-12).

Thawhlehna tumhniha leh hnunung ber ni bawh hi kumsang rorel tawpa, boruaka rorelna tan hma chiaha awm tur niin a langa, Khawthianglim hual leh van ata mei tlak hun nen inrualin a lang bawh. Chumi hun tawite chhung chuan kumsang hun hmangtute, Israel ho leh Jentail ringthar ho taksa tihdanglamna hun pawh niin a rinawm. Chuti a nih loh chuan, Mesian boruaka Lalthutthleng var chung a thut vel leh lei leh van an tlanbo tawh dawn avangin, boruaka rorelna hmachhawn tura ding thei chu thawhlehna taksa pu tawhte an ni ang tih a hriat theih awm e. Boruaka Mesia rorelna chu Pa chatuan remruatna ang zela, hun bul lama thil thleng tawh, rim thlak tak mai kha, a hmelma zawng zawng hriat chhuahtir nan, laihlan nan a hmang dawn a ni.

Khatia mualpho, tlawm leh sitawm tak maia, lei leh van inkarah, lei si lo, van si lova, kross lera tar chhuaka, Mesia an khenbeha khan lei leh van inkarah, lei si lo, van si lova boruaka Lalthuttleng var lianpui, ropui tak chung a thu a, thuneihna tawp neia, leilunga mihring piang tawh phawt, mitthi thlarau zawng zawng chung a ro a relna turah chuan, a hmelma zawng zawng chung a

chungnun zia, lal zia leh thiltihtheih ziate chu, thiltih leh nunze ropui hmangin, chatuan atan a puan khum siah siahna hun tawpna a ni tawh ang.

Lei hal thianghlina, chei thar leh tawh (renovated), lei thar hmel a lo lana, a chungna van thar- Jerusalem thar alo inhun velleh Mesian, a dinglama beram hnam a dah leh, veilama kel hnam a dah hote hnena an chan tur lam lama a tirh liam hnuah, Pa tana a ram lak, a hnena a hlan rualin, a hnen atanga a hmuh- Lalnate, thuneihnate, rorelnate leh thiltihtheihnate pawh a hlan let leh tawh anga, Setana pawh miten chatuana an hmuh leh ngai reng reng tawh lohna tur hmun lama a dah bo hlen tawh hnuah (Ezek. 27:36, 28:39) chuan, Amah, Fapa ngei pawh, Setana ral dova, a ram laksak tura khawvela a lo kal hma a, Pa Pathian chhungkaw nihphung inrelbawl dan pangngai ang khan, a ke hnuai a engkim dahtu hnuai a dahin a awm leh tawh ang. Pa Pathian chu engkima engkim a nih leh theihna turin (Ikor. 15:24-28).

Unau duhtak, Fa tirh-Remna Palai, Remna Lal Krista hi kan pawm lohva, kan neih loh chuan Pathian nen kan la inrem lo a ni tih hi thudik fel tak a nih avangin la nei lote kan awm a nih chuan Pa ngeiin min sawmna thu ngai pawimawh ang u. Ani chuan, *“Kei min rem duh chuan ka angchhungah lo tlu lut se, mi rem rawh se,”* tiin nitin, englai pawhin min sawm reng a ni (Is. 27:5). Pa chuan mitinin remna Palai, Krista hi chatuana kan neih hlen atan min pe si a, Amah chu kan neih chuan Ama rilru kan pu tawh anga, Remna chanchintha min kawltir pawh hi hlim leh lawm tak leh phur takin kan kalpui thei dawn zawk a ni. Chak lo leh ngui tak chung pawh a, tap chungna, remna chanchintha chi, tluk leh dingawn pawh a kalpui hram hramtute chu Lalpan a lawm a, *“Remna siamtute*

*chu an nihlawh e, Pathian faa vuahin an awm dawn si a,” a ti a ni (Mt.5:9). “Mittui tla chung a tuhte chuan hlim takin an at ang. Tap chungin buh chi feh chhuahpui mahsela, A buh phalte kengin hlimtakin a lo haw leh ang” (Ps.126:5-6).*

Unau duhtakte u, Pathianin chatuana nunna min pe a, chumi nunna chu a fapaah a awm avangin fapa neitu chuan Amah, Krista a chatuana nunna awm pawh chu a nei tel nghal dawn a ni. *“Fapa neitu chuan nunna chu a nei, Pathian Fapa nei lo tu chuan nunna chu a nei lo,”* tiin Johanan min hrilh (I joh.5:11). Pain a Fapa neitute chantur a ruat, kan phu loh nihlawhna leh hamthatna chhawng thumte hi a makin a va ropui em! Pathian Fapa nei baw, Amaha awm chatuan nunna awm neih baw, a Thlarau thianghlim neih baw- ava hlawk em!! Lalpan chhiartu zawng zawng Fapa nei theuh turin malsawm rawh se.

**CHHIENA NOH LIATA  
ATHIPA THÂTIH RONA CHÂ EIMA TAWPA**

*Machâ Nazi paw  
Edenthar, Siaha*

Thâtihipha ta eima rân a vaw tlai tawhta, thâtihipha pahno hlâta eima tao beih leipa, athipa thâtihi ropa ta zawpi hmô thei nawpa su liata tawpa a châpa he hmo pha ngaitapa a châ. Chavâta ri kiana o chhôn eimâ ngia hlâta, athipa he a moh zy, kô khazie ma a châ tahpa zy, chanô ma a châ chapaw tahpa nata hawti ma machâ ma tahpa zy, khâpa vâta a thipa ma a châ? A thina chhâpa khâpa ma a châ? Tahpa ahy hmah hiahhri byuh leipa ta eima pahno chhielie khaipa he hmo phapa a châ. Rei chaneî ngâ byuh leipa na a châ tah thei awpa a châ tah t' u.

Chadeikua, tah tua ei sih la, khi to ta eima rona dâh âlyupa ta roh chyû ei sih la a pha kaw aw. Thokha khih liata cha, thina chhâna tah awpa liata THICHHÂPA a tahpazy hmô awpa y tyh ta. He hawh heta ro chyupa châsala:

Moh	:	Châhdua, kô 74
Châna (Sex)	:	Chapaw
Awnanopa	:	E.C.M
Thina chhâpa	:	Malaria, Cancer, Ashma, T.B, Accident etc.

Thichhâpa tahpa ta eima roh khiahcha, athipa heta a thichhâpa (Verb) a y awpa a châpa vâta a do leipa ta. A thina chhâpa hri moh ropa a châ khiahcha (adj) â do awpa a châ.

Thichhâpa a hneipazy pathôh moh reih tua' sih y.

1. Viahzuahnô Dhanu ta Prime Minister Rajiv Candhi a thichhâ.
2. Terrorist sahlao ta ama khakhaipazy thie nawpa ta Bomb amâ papathlu.
3. Abeipa Zisu ta moleipazy maniah a thichhâ.

Hezy sahlao thina dâh tawh heta keimo cha thichhâpa hnei ma pi tahpa â lâ. Malaria zy, Cancer zy, T.B zy, Accident zy he eima thichhâpa châ leipa ei ta, maniah a thietuhpa, eima thikheipazy lah tlaô a châ. Chi amâ chhieh bailai nahta ahyma a thichhâ khoh aw pi. Hezy vâ heta lah Hospital eima pangai tyhpa a châ hi! Maniah a thietuhpa hrizy thichhâ thlâh awpa he adykhâh lei kawpa hmo lah a châ hri. He tawhta la THICHHÂPA tahpa liana kha THINA CHHÂPA tahpa ta roh khai chyû ei sih la, eimâ raohhâh khai ha aw.



## **MARAPA CHÂ NATA REIH CHEIHCHALONA HE CHI NATA PHO ABOHNA**

*Zawchotha  
Lopu*

Khazohpa ta Rev. R.A. Lorraina nata a chhônkhazy hmâpa ta Marapa chi nata pho maniah vaw padua haw ta, Khazohpa ngiachhiena nata baona vâta thina zohna tawhta hrona khaihna lâ eima vaw pua khai haw. Abeipa cha reithai ei suh vy.

Khazohpa ta Marapa sawzy byhnâ maniah pie ta, atahmâ cha ato liata thaina, sona, pahnona, hneirôna zy, eima râh motor lâthlôh nata eima o nata lyu zy chhao, eima râh chhihthatuhpazy hriapasana, India sawhkhâ phana siepahliepa ta atahmâ cha eima râh he â vaw sosâh kaw ha bâ. Khazohpa ta byhnâ miah a pie lymâ. Abeipa liata alyna bie reih awpa he Marapa sawzy thata eimâ bâh hmeiseih.

He tawhta Marapa râh hmahsie via heih nawpa ta râh châta a piepasaihtuhpa Politics nôpawpa râh zawpi ta eimâ tlyh papuapa MLA nara MDC zy ta râh kyhpachâna nata saiheihna hmeiseih hneipa ta, siana adona ngâchhiehna ta ryureina do ngaitapa, khopathliahna dopa ta eima râh ama chhihtha thei khiah, Khazohpa alyzie châ aw ta, eima râh he ahmhsie aw ta, a vaw khaih via lymâ aw (Bis. 11:1). Râh châta hmo pha ama tao thei lymâ khiah cha Abeipa ta a heihsai aw vei ei tahpa hnabeiseih â chhih.

Marapa saw châ a thaipazy, Office nata Department liata a hriapazy ta Corruption palôh hnei leipa ta â do ngaitapa ta chi nata pho a deichhyna, râh châta byhnâzy châ thei ei sala khatlu ta

ma eima r h hmahsie aw ta, aly   chhih aw. Marapa saw pachutuhpazy he Khazohpa ta byhn  pie ei ta. Ama raihria pachuna liata ng chhihna, tiamana nata adona ch ta, marapa saw riethei viapazy ch ta phahnai a ngiahpa ta byhn  ama ch  thei awpa he eima r h sawzy thaina hmahsiena a ch  hmeiseih aw. Abeipa ta ama hriapasana my aw vei.

MTP, MSO, MCHP zy he Marapa reih nata Mara Culture, Mara pho l  zy cheihchalo via lym pa ta, paritheipa nie na do eima r h hro a rao haipa tiamapa ta taopathi lym  ei sala khatlu ta ma eima r h hrozie a pha aw tly. Mara saw Driver zy ta nie nah do zy a sohsi kawpa ta Khazhpa liata a pavaosa lym  ei sala, accident theipa lia am  boh thei nawpa ta chyhsazy deichhupa ta byhn  ama ch  theipa he khazohpa khozie a ch  hmeiseih. Abeipa ta he bie a reihtuhpa zydua hnohta byhn  cha pie ei se.

## **MACHÂ L.C HLYCHHO CHAKAONA**

*Nôhro Hmôkô*  
New Colony, Siaha

Kô 1978 Pakhyi ta, 'eima rân KTP zy Hlapy liata eimâ hra via thei nawpa ta Siaha Bia Hlapy nata Saikao Bia Hlapy ta su no lâta apachhaihpa ta eima rân chahryh mawh sy,' tahpa bie pathlupa cha 1978 ECM Assembly ta a pyh ta, Committte ta Speaker nata a daihti vaw rao mawh sy, a tahpa hawhta Executive Committee ta Siaha Bia Hlapy ta Marapa rân notla lâ chahryh aw ei ta, Speaker châta Machâ L.C Hlychho a châ aw. Saikao Bia Hlapy ta nochhi lâ ama chahryh aw, Speaker châta Rev. K.T Nocho a châ aw tahpa ta ama pathlu.

Siaha Bia Hlapy cha Dt. 8.12.1978 Pahânoh zâ liata New colony Local liata pathliena nata Abeipa liata hlâna apakhyna miah hnei khe ei ta, Rev. Ithra Tluma ta biereina a hnei. Hla sâpalih eima sa. Pakhy bâh tawhta Machâ L.C Hlychho o liata thopi do pahmaohna New Colony Local patohpatiapa ta eima hnei. Machâ A. Pawchi nata Machâ S. Mokia ta pasyuna bietapa ama reih. Pihnô N. Nozi, Benanô ta thlahchhâna hnei ta, eimâ hmâna daihti pachhhâsapa a châ.

Dt. 19.12. '78 my ta Siaha Bazar liata a hâ pakhy pi ta, Amôbyu ngaipa ta eimâ thao. Ngôzi mahnô lôbô liata thlahchhâna hnei pi ta, moh rona zy eima hnei. A vaw thao theipazy cha a ry liata moh palâsapazy he ama châ.

1. T.Lala - Conductor
2. Nôhro Hmôkô - Asst. Conductor

- |               |                     |
|---------------|---------------------|
| 3. H. Vathy   | 4. A. Beikhai       |
| 5. N. Lybei   | 6. S. Bialy         |
| 7. C. Beiza   | 8. C. Thozi         |
| 9. K. Tanô    | 10. K. Parthanmawii |
| 11. K. Ngôhie | 12. N. Dawsia       |
| 13. H. Siapaw | 14. L.C Tazi        |
| 15. A. Saki   | 16. H.C Nasia       |

Amôbyu B cha zâlâ ta tlô pi ta, Awnano Machâ nata satlia laihsa zy ta miah vaw ydy ei ta, thopi zy eima doh khai tawhta khichhôn Awnanopa lâ tawhta thlahchhâna hnei ei ta, tlô o eima pangai. Azo ta apakhyna hnei pi ta, RYHRAOTUH BEIPA tahpa hmâpa ta Speaker ta biereina a hnei. Hla ei no eima paryh. Pakhy khai tawhta Fellowship hnei pi ta, eimâ ly ngâsâ.

Dt. 20.12. ‘78 Amôbyu B tawhta Saikao ngaipa ta eimâ thao. Phei ta chhutla lâ saita eima siepa eima pakhu pua a za khai ha ta, BRTF Road eima za tlôpa cha a ly ngâsâ pi ta, lathi tie rachhôn BRTF lâthlôh a chhih pi ta, Pioneer Truck a zâ râ ta eima viasa nata ama ku chaluah ei ta, motor cha a vaw duah ta aly ngâsâpa ta kiah pi ta, buakha ta a kei râ pi ta Kaochao eima tlô. Eima palôh y kaw ta, phei ta sie heih awpa ngiaroh kaw pi ta, leithei leipa ta chô byuh tlôh ta palôh y kawna chôta chô pi ta, thopi daoh liata thopi zy eima doh khai tawhta Saikao ngaipa ta eimâ thao. Chakhâ lâ sai a châ vâta sie chatlie thei khao leipa pi ta, Saikao cha a zo hrahri ta eimâ ngia. Nie leipa ta apakhy pi ta, Machâ L.C Hlychho ta biereina a hnei. Noâhchhih kawpa cha eima no di ta, eima rie a thei kaw sai vâta Hla eima sa thei nahta eima pangiasa lei kawpa tlai Abeipa ta eima Speaker biereipa nata eima Hla byhnâ pie ta, a pha ngâsâ. Pati nie khai tawhta Rev.

Hratlu Nôhro nah o liata Fellowship eima hnei. Rev. Hratlu Nôhro ta, ‘Saikao Hlapy hnohta ei bietapa cha, â ngia kawpa nata thai kawpa ta Hla paryh a chhuah leipa u la, pahâh kawpa ta sa muh vy’ tah ei na ta, nâmo chhao atazâ hawh khata pahâh ngâsâpa ta sa lymâ u la, Abeipa ta tha a cha patlô lymâ aw ei, tahpa bie a reipa ta eima tha miah a patlô ngâsâ.

Dt. 21.12. ‘78 Saikao tawhta Laty ngaipa ta eima sie. Zâlâ tlô hawh tu ma pi. Azo apakhyna miah hneikhei ei ta, Machâ L.C Hlychho ta biereina hnei ta, hla ei no eima paryh. Pakhy khai nahta Fellowship eima hnei. Laty khih tawhta cha my eima thyu tawhta nie hlâ likah â ryhpaohpa maih ta opâh thlahchhâna khi to liata eima hnei lymâ.

Dt. 22.12. ‘78 Pobieh noh Laty tawhta Pala ngaipa ta sie pi ta, lâchaozy maniah chatypa ei ta Palâ chavah liata lâchao bawh pi ta, eima viasa nah thokha ta lamahsie pahao ei ta mei liata rao pi ta, lâchao hmie miah ama chatypa tho ta eimâ hmie. Atahmâ tawhta pachâ pakhua na ta Marapazy khichhai eima pasô thaizie nata eimâ khokhei thai zie a rôhnah ngâsâpa ta ei pahno. Palâ chavah lia lâchao vaw pathlâ chyu pi ta, ahy hmahta ama lâchao liata sa a y leipa y tlâ vei. Cha yzie cha sa miah ama chhopa khai tahna a châ. Eima sie laiha liata Laty nata Pala likah he khih likah a hla chaipa a châ. Noh a tlapâ sikhua ta Palâ tlô pi ta, a zo apakhyna hnei pi ta, Machâ L.C Hlychho ta biereina hnei ta, hla ei no eima paryh. Pakhy khai tawhta Fellowship hnei pi ta, eima Speaker bie a rei khô lâta Puhpa Hmôkô ta Testimony a reih.

Dt. 23.12. ‘78 Phura ngai awpa ta Pala tawhta athao pi ta, laty lâthlôh a vaw chhih lilaw pi ta, Pala chavah tlôna taih eima

vaw sie lymâ heih. Pala chavah hnawh lâ sao lymâ pi ta Vathlôh chavah nata â tyhna liata eima noraih ha ta, uhthei via nata chanôzy cha â tyhna liata apahâ pi ta, satlia nah py no lâta a pachhah ei ta, thokha Pala chavah sao ei ta, thokha Vathlôh ama sao. Pala chavah a saopa sahlao cha a chyhta khy ei ta, Ti lih y ha ta chahrih â ryh leipa vâta ama za kua haw. Vathlôh a saopa sahlao ta Phura khih cha kaw hmô ei ta miah ama za aw. Eima tlô patoh kawpa vâta KSLAP nata Awnano chhihthatuhpazy a vaw mâ hmâ leipa ei ta, Machâ A. Tharu o lâ miah a chhi ei ta, thopizy eima doh khai tawhta tlô o zy miah rai ei ta, eima tlôna chy eima ngai tawhta Vathlôh chavah lâ eima ngai a si pi ta, eima chysiazzy eimâ pasu. Vathlôh tawhta eima tlô o eima vaw ngai heihpa cha ama o â lyu kaw sai vâta thokha tlô o ama pavia hôlô. Zâ apakhyna liata eima Speaker ta biereina a hnei. Pakhy khai tawhta Fellowship eima hnei. Machâ L.C Hlychho ta biereina a hnei.

Dt. 24.12. ‘78 Phurâ tawhta Tokalo ngaipa ta chakhâ eima kiah lymâ. Palâ Tipo â lâna su apahâna kaw tlô pi ta, cha liata eimâ pahâ. Eimâ pahâna su tawhta Palâ Tipo eima za hmô thlâh hapa cha a hmô beih leipa sai rô châ ei ta. Chanô nah chhochhi cha “E, ei hmô haw, ei hmô haw” tah ei ta, ama chakhai amâ chabaih hôlô. Vâro eimâ pahâ tawhta chakhâ kiah hnolo heih pi ta, vâsâ ta Tokalo cha zâlâ noh sôkhai châ a y aw tahpa ta eima tlô. KSLAP chhihthatuhpazy, Machâ nata chakaotuhpa thokhazy miah vaw ydy ei ta, thopi zy eima doh khai tawhta tlô o miah rai ei ta, eima tlôna lâ eima ngai chy. Azo Apakhyna hnei pi ta Machâ L.C Hlychho ta Maisâh tawhta biereina a hnei. Azo chareipakhyna ta eima hmâh.

Dt. 25.12.1978 Abeipa noh châ ta, Christmas noh nata a chhyh ta, Tôkalô liata eima châh. My, nohchhô, chareipakhyna

nata azo apakhyna liata eima Speaker Machâ L.C Hlychho ta biereina daihti a hmâh. Dt. 26.12.1978, Hriatuanoh he Tokalo liata miah thlyu ei ta, eima châh. My, Nohchhô bierei chakaona Machâ L.C Hlychho ta a hmâh khai. Biatuhpa Pastor Rev. L. Chhieto o liata a rie pahmaoh pi ta, zâlâ maih ta opâh thlahchhâna lâ eima sie tyh.

Tôkalô satlia laihsa chôtla-lamo ama mohhôhna dâh a pathaihzie my theipa châ vei. Kyhchhi pati ama patôna dâh he daihti pachâpa ta â sosâh kaw. Barah liata hlachâhna padiapa chô liata alao pathlu ei ta, a liah liah ta Alluminium dawrâ liata sa su no lâta ama pathlu lymâ. Viahchao sa nata vaosa a noeih ta ama soh. Khichhai eima châ vâta miah khokhei via ei ta, Alluminium beihkoh ta vao chhôhrih nata viahchao chhôhrih a kê lâta ama patyuh. Viahchao sa nata vaosa nie leipa châta ngasa nata awhsa dawhrâ ta ama pie. Ramawh rathôpa liata hmiahkhu tihâh nata sa tihâh eima khopa miah ama pie pakaoh lymâ. Khôtho liata ama taopa pha ngâsâpa cha, bucket liata ti soh ei ta, laihsa nahta amâ duapâ lymâ. Sâhbaw saihipa tlo khophie lymâ soh pâ ei ta, pati a nie awpa chhao, a tyh hapa chhao laihsa nahta ama ku ti ama bao lymâ. Pakah chachhao nawpa ti a noeih ta soh heih ei ta, kho khiah do pâ thei awpa ta ti pathaih via heihpa ama soh. Cha chhao cha laihsa pyly ta thaih ei ta, miah ama pie. Palôhtlâh â chhih ngâsâ. A pha tah kaw na ta, tahmâ taih ei ngia thlâh ha. Mylâ eima sie aw tahpa zâ ta pathliena programme hmâh ei ta, pasyuna biezy reih ei ta, KNP member Chângo ta aopha kawpa ta solo ta, “*Ama siena noh panai la. Keimo miah vâ lei ta y la, ama lâthlôh pakhaihsa la,*” tahpa hla a sapa cha atahmâ taih my thei ma pi. Tôkalô lia eima châh chhôhta apakhyna maih hla ei no sai eima paryh. Chareipakhyna lia paryh tlâ ma pi.

Dt. 27.12.1978 Tôkalô tawhta Bymari ngaipa ta eimâ thao. Eima pangiasapa hlâta â hla via. Lâthlôh chhutla chakhâ pasapa rei awpa y leipa ta, lâthlôh hra cha râhnmâhpa sai châ ta thadâh â chhih kaw. Krismas a hmâh pazao ei ta, zâlâ kyhchhina eimâ ô pâ. Azo apakhyna nata Fellowship liata Machâ L.C Hlychho ta Abeipa bie a châkheina a hnei. Hla achhyna o lia ei no, Fellowship lia ei 1 eima paryh.

Dt. 28.12.1978 Bymari tawhta Supha ngaipata eima sie. Lâthlôh liata Masia hnie thiehpa, ramawh dâh a niena thiehpa zy, chhohhna, dawhkiah hawhta a chakaopa thiehpa nata a ie thiehpa hmô pi ta eima chi kaw. Eima pyu thata a chado pi ta, Puhpa A. Beikhai ta chanô nah dôvei ta, “vâvâpa na masiah la chi kaw ama tah” tahpa a reipa cha chanô nah ta ama zo kaw vâta eima hyutuh chaipa Machâ L.C Hlychho ta “Vavapa cha duah tao tua rai u” tah ta. Chakhâ eima kiapa eima huhiahpa chhao pachâ khao leipa pi ta, vâvâpa tao chaimâh pi ta, eima pakah eimâ chabaih hólô. Lâthlôh pavia laih lymâ pi ta, Supha eima tlô chy chhochhi cha chanô chapaw a noeih sai ta eima sie. Vâhnei chhih kawpa ta Supha mo kha Kristmas programme pachhâ mâh leipa ei ta, my pakhy khai tawhta zawpi ta opâh thlahchhâna lâ a siepa hry liata Puhpa H.C Rahlô a tyh chho pi ta, ano ta khih lâ miah â chhi. Tlô patoh kaw pi ta, zâlâ dawh 2:00 pm rachhôn ta Salyu chavah lia eima chysiazzy apasu pi ta, eima ngai eimâ si khai nahta Salyu chavah raphyu liata hla a practice pi ta eima pahâh ngâsâ. ‘Phaiby Lilipaw’ tahpa eima sapa chhochhi cha charâ ta pachhâ thei ma pi, eima chanei hlüh ngâsâ. Eima lâh pâ hólô. Zawpi thlahchhâna ta daihti pachhâsa pi ta, eima thlahchhâpazy eima pahâh ngâsâ. Thlahchhâ khai tawhta o lâ eimâ di. Azo apakhyna liata Machâ L.C Hlychho ta biereina daihti hmâh ta, hla ei no eima paryh. Chareipakhyna eima pahâh ngâsâ.



Dt. 28.12.1978 Supha tawhta Miepu ngaipa ta eima sie. A hla tu lei tarawpa ta chakhâ sai rô a châ vâta eima rie a thei kaw. Zala dawh 3 rachhôn ta tlô pi ta, eima ngai a si pi ta, chysia eimâ thla khai tawhta opâh thlahchhâna lâ eima sie chyu. Azo pakhyna liata Machâ L.C Hlychho ta biereina hnei ta, hla ei no eima paryh. Fellowship liata Machâ L.C Hlychho ta Abeipa biereina a hnei.

Dt. 29.12.1978 Miepu tawhta Vahia ngaipa ta a thao pi ta, chakhâ sai lâpheih rai rai y leipa ta eima rie a thei kaw. Chahawh ta riethei â chhih kawna chôta Abeipa bierei lymâna chôta sie pi ta, lâthlôh liata Satlia N. Lybei ta Pachhapa a châna a hmô papua ta, Vahia khih tlô chy râhnmâhpa apahâna su liata Abeipa lâta ahlâna hnei ta, eima Speaker Machâ L.C Hlychho ta “Hy Abeipa Chônôchai eima cha reithai” tahpa a tlyh ta, mothlih chhaota aly ngaitapa ta eima sa. Machâ L.C Hlychho ta satlia N. Lybei luh chahnaopa ta Abeipa lâta alyna bie a rei khai tawhta Vahia khih eimâ ngia. Satlia laihsa nata Awnano nôpawpazy ta miah vaw ydy ei ta keimo lâ viahchhâ, sathaw ta chateipa nata thopi thlôhpa Dut tin liatahpa pahlaopa eimâ hmie thlâh hapa cha eima py a bie ngâsâ. Azo pakhyna liata Machâ L.C Hlychho ta biereina a hnei. Pakhy khai tawhta Fellowship eima hneipa eima pahâh ngâsâ. Apakhyna liata hla ei no eima paryh ha tarawpa ta Fellowship liata ei no miah a haw ei ta, eima paryh heih. Pahâh tu ha pi ta, eima sa chhei pâ ngâ kaw. Fellowship eima hnei laihsa liata Vahia liata eima pahâh chai. Vahia KSLAP zy hla pahâh ngâsâ ei ta, music liata amâ sâh kaw hra. Khoh tô zy, totâ tô zy ama thai kaw.

Dt. 30.12.1978 Vahia puasaipa ta Laki lâ eima sie. Laki tlô chy tah leipa cha chakhâ pasa kawpa y leipa ta râhnmâhpa sai châ ta, eima hu â hno kaw. Eima pachâpa hlâta khih likah a hla via

ta, eima ngia amo pâ kaw. Vâsâ ta Laki cha chakhâ lâta eimâ ngia. Satlia laihsa nata nôpaw thokha miah vaw ydy ei ta, thopi eima do khai tawhta tlô o miah rai ei ta. Tlô o eima ngai tawhta opâh tlahchhâna lâ eima sie.

Dt. 1.1.1979 Kôthiehpâ noh cha Abeipa noh nata â su. He noh heta Laki Hlapy conductor parohpâ thi ta, Laki awnanopa ta thlâ su liata hla paryh awpa ta miah a haw ei ta, thlâ su liata hla eima paryh. Abeipa ta ano chakaotuh hmeiseihpazy he my beih vei tahpa â lâ pasia ngâsâ. Ei palôhrupa ta ei pachâpa cha Abeipa ta Laki Hlapy hyutuhpa a palyupalih khoh vâta khiahma Awnanopa ta he programme he ama pachhuahtpanoh tahpa pachâna thata eina pie.

Dt. 2.1.1979 Hriatuanoh cha Laki awnanopa ta miah thlyu ei ta, laki lia eima châh. Laki liata eima tlô zâ tawhta eima châh chhôn zydua Machâ L.C Hlychho ta bierei chakaona a hnei khai. Hlapy chhao apakhyna maih ei no lymâ eima paryh, chareipakhyna lia deikua paryh tlâ khao ma pi.

Dt. 3.1.'79 Laki awnanopa cha kyhchhina ta Kôthiehpâ programme hmâh pazao ei ta, thata miah ama thlyu. Amôbyu Presbytery Pakhyi ahlao pâ awpa eima châ vâta châh thei khao ma pi. Khôpai a rie awpa ta eima vaw sie haw. Khôpai a vaw rie pi ta, eima tlô patoh thlâh ha vâta opâh tlahchhâna lâ sie pi ta, khôpai thlâhchhâna su â ryh ngâsâ. Eima tly laihsa liata khataih khieh hmah ta thlahchhâna su hnei tlâ veih ei, Khôpai khieh ngâlâh thlahchhâna su hneipa ama châ. Ama thlahchhâna su pathaih kaw ta, thlahchhâ ama tiama kaw tahpa â lâ kaw. Khi eima tly laihsa liata Amôbyu B nata Khôpai nô nah thlahchhâ ama tiama chai. Khôpai liata zâ pakhyna nata Fellowship liata Machâ L.C Hlychho

ta Abeipa bie a chakheina a hnei. Hlapy ta chakaona apakhyna lia ei no, Fellowship lia ei no eima hnei.

Dt. 4.1.'79 my nie khai nahta a thao chyua pi ta, Khôpai nôpaw nata satlia laihsa thokhazy o kha liata miah pathlie ei ta, pasyuna nata thlahchhâna miah hneipa ei ta, eimâ ly ngâsâ. Eima Speaker machâ L.C Hlychho ta alyna biereina nata Khôpai awnanopa châta thlahchhâna hnei ta, nô nah Haleluia ama pie hôlô. Kaw pua pi ta, 'Hla miakha chhâ miah sapa u la' tahpa miah amâ haw vâta tlyhmia liata hla eima paryh. Hla eima sa khai tawhta tlâhna ku a chalyu pi ta, palôh lie kawna chôta eima kaw sie. Noh saihs bualua ta Tipa Salem Local Church eima tlô. Tipa Salem lia apakhyna hnei pi ta, Machâ L.C Hlychho ta biereina a hnei. Hla ei no eima paryh. Pakhy khai tawhta Fellowship hnei pi ta, KHP member Khopaw ta 'Adam khawnge I awm?' tahpa a solo. A pha eima tah ngâsâ sai. Laihsa Parthanmawii eima Hlapy member Solo awpa ta a haw ei ta, 'Zisu eina pachha tawhta' tahpa hla a sa hra. Eima Fellowship he Machâ S. Zaluia, Chairman châ ta, Machâ C. Viatha nata Machâ L.C Hlychho ta biereina ama hnei. He hawhta Tipa Salem awnana Machâzy ta Hlapy thapi miah ama phia khei kawpa he aly hmeihseih pi ta, tha miah ama patlô ngâsâ.

Dt. 5.1.'79 Tipa tawhta pheita Pioneer lâthlôh liata vaw sie lymâ pi ta Theiri khih tawhta Pioneer Truck, Zero taih a sie awpa hmô chho pi ta, Pioneer Truck liata kiah pi ta Amôbyu Presbytery Pakhy pi ahlao awpa ta tlôpaki noh, Chutyhnoh ta eima za tlô ha hra. Dt. 6&7 Amôbyu liata châh pi ta, Presbytery Pakhy pi liata apakhyna maihta hla ta chakaona eima hnei.

Dt. 8.1. ‘79 Amôbyu tawhta Siaha ngaipa ta vaw sie pi ta, Siaha Vaihpi awnanopazy ta miah vaw ydy ei ta, Machâ C. Viasai o liata thopi donazy eima hnei khai tawhta Machâ A. Kiatha ta thlahchhâna hnei ta, eima o lâ eima ngai chy. Dt. 14.1. ‘79 Sunday my ta Siaha vaihpi achhyna o liata report piena Machâ L.C Hlychho ta hnei ta, Abeipa biereina a hnei. Hla ta chakaona eima hnei pâ. Zâlâ ta New Colony achhyna o liata report eima pie.

He Hlapy chakaona liata a siepazy byhnâ eima to kawna a ypa cha; chapaw a siepa hry liata St. H. Vathy cha miah â pahâsai ha ta, Puhpa S. Bialy cha hriiah pathaih leina ta tlathlu ta, mo hropa cha Machâ nata Khihchhôh Machâ liata amâ ngia khai. Abeipa cha reithaipa ta y mawh sy.

**Taokheina:**

**MACHÂ S. SETHA EIMÂ CHHAIH HAW**

*Machâ N. Hrachhô*

Secretary

El-Bethel, Tisi

Machâ S. Setha 'L' he Machâ S. Hrachhô 'L' nata Pihnô N. Dawkai 'L' likawh liata sawchapaw seihnai chaipa châpa ta kô 1969, April thlâpâ liata Tisi khih liata a pihpa a châ. Ano he unawh pilâhpa chapaw pathôh nata sietanô papalih châ ei ta, kô 1992 liata Tipa High School tawhta Matric a passed. Kô 1992 liata pihnô V. Vanlalawmpuii nahta ahnei ei ta, sawchanô papalih nata sawchapaw pano ama hnei.

**Khihtlâh liata a chakaona:** Kô 1997-2000 likawh liata VC Secretaery rai hria ta, kô 2000 January nata February thlâpâ chhôn President, Vilege Council/Court rai Caretaker ta a hria.

**Awnanopa liata a chakaona:** Tari 25<sup>th</sup> May, 2008 liata Rev. Khabi Chozah ta khihchhôn Machâ châta pa-I ta, tari 16<sup>th</sup> December, 2011, Theiri Presbytery pakhyi liata Machâ châta Rev. Thylua Hlychho E.S (Edn) ECM Assembly ta a chahnao.

***Awnanopa liata tovyuh a vaw patu laihpazy:***

1. Kô 2008-2014, term no chhôn Secretary i/c Finance rai a hria.
2. Kô 2008 tawhta Sunday School liata Intermediate nata Senior pachutuhpa rai a vaw hria lymâpa a châ.
3. TLM, SBI, Planning nata Christmas Board etc. liata Chairman nata Secretary raizy a vaw hria lymâpa a châ hra.

4. KNP Adviser term no a hria hra.
5. Bia Standing Committee member liata kô 2 chhôn hria ta, Bia Sunday school Board, Assistant Secretary nata Bia Auditor rai a hria ngâhaipa a châ.

Machâ S. Seta he Awnanopa tôhtlâh hry liata pakha châ ta, awnanopa tlâhrai, apakhyna nata apakhyna zy hawhpa liata tiama kawpa, tlâh leina tlyma khitlyna vâta na tah leipa ta cha a absent beih leipa a châ. Thlahchhâ tiama ta, thlahpa thapasana hnei ngaitapa, awnanopa â hra thei nawpa nata thyutliapazy Khazohpa ngiachhiena ama to / hmô thei nawpa ta cha a hneina zydua chhao apasaih khai thlâh hapa châ ta, awnanopa â hra thei nawpa ta kychhina ei 7 dua a patlôpa a châ. El-Bethel achhyna o su chhao he ama o hmo puasaipa ta Abeipa achhyna o sa nawpa ta a vaw piepa a châ hra.

Tiama ngaitapa nata hriapasa ngaitapa ta Abeipa chakaona rai a hria ngâhai nota a chakao haipa Khazohpa ta â ryh a tah hapa vâta tari 11.3.2014 noh zâlâ dawh 4:00 pm ta a chhônkhâ sanawh nata awnanopazy eima pasai lei kawna chôta rôhnahna râh lâ maniah â disai haw. Awnanoppa liata a chakaolâhpazy pi ta eima palôhzy pasa ta, eima pasai lei ngaitapa a châ. A siesaipa a sanawh chhônkhâ zydua Abeipa ta thlahpalôh ei sala, sapa nata thlahpa liata byhnâ ahlukpi ta vao ei se tahpa he eima thlahhchhâna a châ.

**Machâ S. Seta pathliena daihti hnôh chaipa:** Tari 12.3.2014 at 12:00 noon liata o lâta pathliena thlahchhâna Machâ S. Paima, Local Chairman ta hnei ta, chakhai tawhta achhyna o liata dawh tôpa châ ta, a chakaolâhpa Machâ (khichhai, khihchhôn) zy ta a ri a pupa ta achhyna o lâ pangai kheipa a châ. Achhyna o liata Machâ

Z. Chhahno, Local Treasurer, Chairman châ ta, Rev. Danny Chozah, Zyhno Biatuhpa ta thlahchhâna hmâh ta, Local Secretary ta a thâtih reina a hnei. Chakhai tawhta Rev. Dr. M. Zakonia, Moderator, ECM Assembly ta pabuna programme hmâh pazi ta, chakhai tawhta Machâ NC. Malua, Awnano hyutuhpa ta thlahchhâna hnei ta, a ri cha khôtho lâ puakheipa a châ. Achhyna o compound chhôh liata nothlahpa alakheinazy hnei khai pa a châ tawhta a pôhpa cha thyuheihna noh rôhna hpa hâ awpa ta thlâ liata pabupa a châ.

Machâ S. Seta'L' hro tawhta ngiapâtuhpazy ta achu awpa ngiatlâh a châpazy:

1. Chyhsa tiama kawpa, bao angiahpazy bao awpa ta khatinorai ta amâ thlâhpa chyhsa a châ.
2. Chyhsa nônaipa nata areisi kawpa, hlâta uhthei viapazy zana nata reingiahna a hnei kawpa a châ.
3. Awnanopa hmotaona kheihawhpa lia raita, tlâh leina tlyma khitlyna vâta tlyma tah leipa ta cha absent beih leipa, a chhâna taihta atao patlô tyhpa chyhsa a châ.

A siesaipa a lahpînô, a sawnah, a chhôhkha nata Awnanopa zydua Abeipa eima Khazohpa ta hrôhbieh ei sala, byhnâ pie mawh ei sy.

**AMEN**

KRIZYHPA CHIAHMIE  
REGD.NO.NE. - 394 (MZ)

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